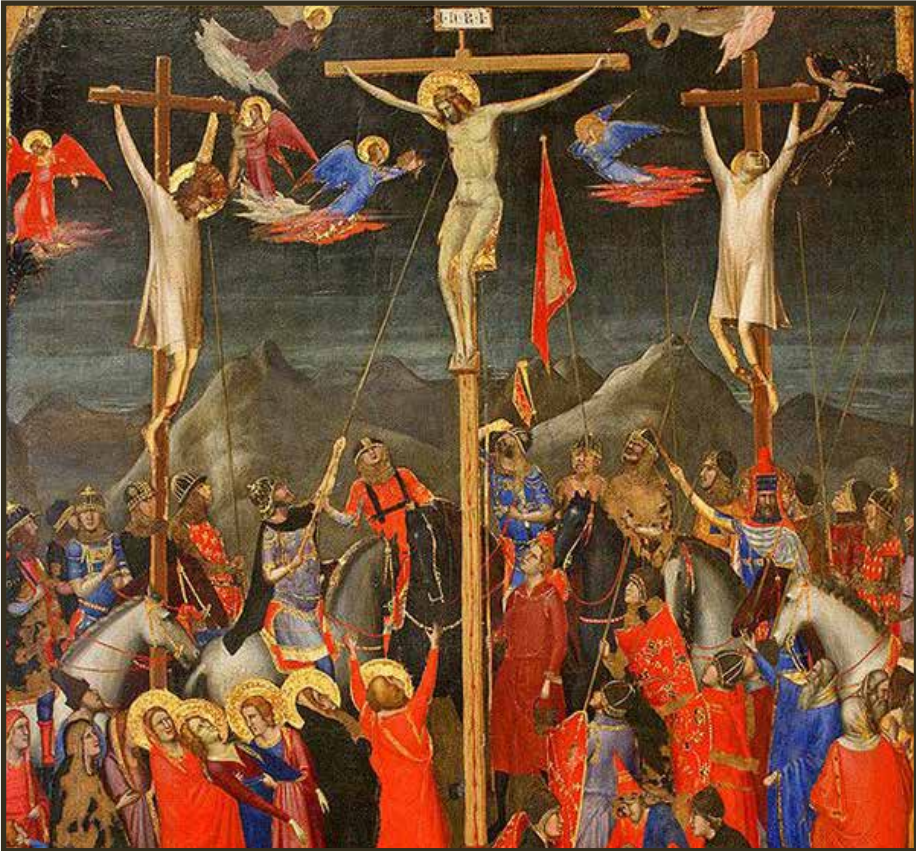


APRIL 15, 2022 † 12:00PM



LITURGY OF THE CRUCIFIXION

Good Friday

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

Hearing Assistance: The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver. **If you are a guest today**, welcome to Trinity Episcopal Church. Please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy.

For more information, about the life and ministry of Trinity Church visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



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Support the Work of the Church

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit trinitynola.com/2022pledge/ to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.

Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Cover image:

GiOTTO. *The Crucifixion*. Fresco cycle. (c. 1320-1325) Arena Chapel, Padua, Italy

GOOD FRIDAY
LITURGY OF THE CRUCIFIXION
April 15, 2022 † 12:00 PM

∞ The Acclamation

On this day the ministers enter in silence, and all kneel in silent prayer.

Celebrant Blessed be our God.
People **For ever and ever. Amen.**
Celebrant Let us pray.

∞ The Collect of the Day

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 52:13--53:12

The People sit.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ Psalm 22

All read aloud.

**My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
Yet you are the Holy One, *
enthroned upon the praises of Israel.
Our forefathers put their trust in you; *
they trusted, and you delivered them.
They cried out to you and were delivered; *
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, *
scorned by all and despised by the people.
All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravening and a roaring lion.
I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.**

**My mouth is dried out like a pot-herd;
 my tongue sticks to the roof of my mouth; *
 and you have laid me in the dust of the grave.**

**Packs of dogs close me in,
 and gangs of evildoers circle around me; *
 they pierce my hands and my feet,
 I can count all my bones.**

**They stare and gloat over me; *
 they divide my garments among them;
 they cast lots for my clothing.**

**Be not far away, O Lord; *
 you are my strength; hasten to help me.**

**Save me from the sword, *
 my life from the power of the dog.**

**Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.**

**I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.**

**Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.**

**For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.**

**My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.**

**The poor shall eat and be satisfied, and those who seek the Lord shall
 praise him: *
 "May your heart live for ever!"**

**All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.**

**For kingship belongs to the Lord; *
 he rules over the nations.**

**To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him.**

**My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the Lord's for ever.**

**They shall come and make known to a people yet unborn *
 the saving deeds that he has done.**

The People sit.

After the Holy Spirit says, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.
People **Thanks be to God.**

The People stand.

Hymn, Glory be to Jesus
Choir sings verse 1, then All

WEM IN LEIDESTAGEN

1 Glo - ry be to Je - sus, who in bit - ter pains
 2 Grace and life e - ter - nal in that blood I find,
 3 Blest through end - less a - ges be the pre - cious stream
 4 Oft as earth ex - ult - ing wafts its praise on high,
 5 Lift ye then your voic - es; swell the might - y flood;

1 poured for me the life - blood from his sa - cred veins!
 2 blest be his com - pas - sion in - fi - nite - ly kind!
 3 which from sin and sor - row doth the world re - deem!
 4 an - gel hosts, re - joic - ing, make their glad re - ply.
 5 loud - er still and loud - er praise the pre - cious blood.

The People sit.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glorify to you, Lord Christ.**

Narrator The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus “Whom are you looking for?”

Narrator They answered,

All **“Jesus of Nazareth.”**

Narrator Jesus replied,

Jesus “I am he.”

Narrator Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them,

Jesus “Whom are you looking for?”

Narrator And they said,

All **“Jesus of Nazareth.”**

Narrator Jesus answered,

Jesus “I told you that I am he. So if you are looking for me, let these men go.”

Narrator This was to fulfill the word that he had spoken,

Jesus “I did not lose a single one of those whom you gave me.”

Narrator Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

Narrator So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

Woman “You are not also one of this man’s disciples, are you?”

Narrator He said,

Peter “I am not.”

Narrator Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was

standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,
Jesus “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.”

Narrator When he had said this, one of the police standing nearby struck Jesus on the face, saying,
Guard “Is that how you answer the high priest?”
Narrator Jesus answered,
Jesus “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?”

Narrator Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him,
All **“You are not also one of his disciples, are you?”**
Narrator He denied it and said,
Peter “I am not.”
Narrator One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,
Slave “Did I not see you in the garden with him?”
Narrator Again Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,
Pilate “What accusation do you bring against this man?”
Narrator They answered,
All **“If this man were not a criminal, we would not have handed him over to you.”**
Narrator Pilate said to them,
Pilate “Take him yourselves and judge him according to your law.”
Narrator The Jews replied,
All **“We are not permitted to put anyone to death.”**
Narrator This was to fulfill what Jesus had said when he indicated the kind of death he was to die. Then Pilate entered the headquarters again, summoned Jesus, and asked him,
Pilate “Are you the King of the Jews?”
Narrator Jesus answered,
Jesus “Do you ask this on your own, or did others tell you about me?”
Narrator Pilate replied,
Pilate “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?”
Narrator Jesus answered,
Jesus “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”
Narrator Pilate asked him,
Pilate “So you are a king?”
Narrator Jesus answered,

Jesus “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Narrator Pilate asked him,

Pilate “What is truth?”

Narrator After he had said this, he went out to the Jews again and told them,

Pilate “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”

Narrator They shouted in reply,

All **“Not this man, but Barabbas!”**

Narrator Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

All **“Hail, King of the Jews!”**

Narrator and striking him on the face. Pilate went out again and said to them,

Pilate “Look, I am bringing him out to you to let you know that I find no case against him.”

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate “Here is the man!”

Narrator When the chief priests and the police saw him, they shouted,

All **“Crucify him! Crucify him!”**

Narrator Pilate said to them,

Pilate “Take him yourselves and crucify him; I find no case against him.”

Narrator The Jews answered him,

All **“We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate “Where are you from?”

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Pilate “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”

Narrator Jesus answered him,

Jesus “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”

Narrator From then on Pilate tried to release him, but the Jews cried out,

All **“If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew, Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to them,

Pilate “Here is your King!”

Narrator They cried out,

All **“Away with him! Away with him! Crucify him!”**

Narrator Pilate asked them,

Pilate "Shall I crucify your King?"
Narrator The chief priests answered,
All **"We have no king but the emperor."**
Narrator Then he handed him over to them to be crucified.

The People stand.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

All **"Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"**

Narrator Pilate answered,
Pilate "What I have written I have written."
Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus "Woman, here is your son."

Narrator Then he said to the disciple,

Jesus "Here is your mother."

Narrator And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus "I am thirsty."

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus "It is finished."

Narrator Then he bowed his head and gave up his spirit.

(Silence)

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at

once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.” After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The People sit.

∞ The Sermon

THE REVEREND JOHN M. PITZER

Hymn, *Ah holy Jesus, how hast thou offended*

HERZLIEBSTER JESU

Choir sings verse 1, then sung by All

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

∞ The Solemn Collects

All standing, the Deacon, or other person appointed, says to the People

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

All kneel.

Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers
and the people whom they serve
For Morris, our Bishop, and all the people of this diocese
For all Christians in this community
For those about to be baptized
That God will confirm his Church in faith, increase it in love,
and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth,
and for those in authority among them;
For Joe, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good
That by God's help they may seek justice and truth,
and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger
That God in his mercy will comfort and relieve them,
and grant them the knowledge of his love,
and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ
and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth,
and lead them to faith and obedience.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. *Silence.*

Celebrant and People

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Procession of the Cross

∞ The Acclamation

Celebrant Behold the wood of the cross upon which hung the salvation of the world.

Response (All) **Come let us adore.**

V. Be-hold the wood of the cross, on which hung the sal-va-tion of the world. *iiij*

R. Come, let us a-dore.

∞ The Veneration of the Cross

BCP 281

A wooden cross is brought into the church and placed in the sight of the people. Appropriate devotions may follow, which may include silent prayer kneeling as you are able, or coming forward to touch or pray in front of the cross.

∞ Improperia (*The Solemn Reproaches*)

TOMÁS LUIS DE VICTORIA

- I. O my people, what have I done unto you?
Or how have I offended you? Answer me!

I led you out of Egypt,
but you led your Savior to be nailed to a cross.

- II. (This part of the liturgy is sung in both Greek and Latin, the historic languages of the East and Western halves of the church.)

Holy is God! Holy is God!

Holy and mighty! Holy and mighty!

Holy Immortal One, have mercy on us! Holy Immortal One, have mercy on us!

For forty years I led you through the desert;
I fed you with manna and gave you your own land,
but you led your Savior to be nailed to a cross.

Holy is God...

O what more would you ask of me?
I planted you in my finest vineyard,
but you gave me vinegar to drink,
and you have pierced your Savior with a spear.

Holy is God...

Because I punished Egypt
you have taken scourges and brought them down on me.

- I. O my people, what have I done unto you?
Or how have I offended you? Answer me!

From slavery to freedom I led you and drowned your captors,
but you delivered me to the princes of the priests.

O my people...

I bore you up with manna in the desert,
but you struck me down and scourged me.

O my people...

For your sake I struck down the kings of the Chanaanites,
but you struck my head with a reed.

O my people...

I gave you a royal scepter,
but you gave me a crown of thorns,
I exalted you with great strength,
but you hung me high on a cross.

O my people...

∞ The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

As our Savior Christ has taught us, we now pray,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, *Zain. Recordata est Jerusalem*

G. P. DA PALESTRINA

Zain. Jerusalem remembers in her days of affliction and bitterness all the precious things that were hers from of old; when her people fell into the hand of the foe, and there was none to help her. Jerusalem, Jerusalem! Return unto the Lord your God. (*Each verse in the Lamentations of Jeremiah begins with a Hebrew letter. Their significance is unknown.)*

Hymn, *Were you there when they crucified my Lord?*

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed Him to the tree? (Were you
3. Were you there when they pierced Him in the side? (Were you
4. Were you there when they laid Him in the tomb?

there?)
Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree? (Were you
Were you there when they pierced Him in the side? (Were you
Were you there when they laid Him in the tomb?

there?) Oh! Some-times it

caus - es me to trem - ble, trem - ble, trem - ble.

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed Him to the tree? (Were you there?)
Were you there when they pierced Him in the side? (Were you there?)
Were you there when they laid Him in the tomb?

∞ The Closing Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

The congregation may remain for silent prayers and departs in silence.

Holy Week Schedule

HOLY SATURDAY † APRIL 16

Easter Vigil Bonfire, 7:28pm near the school field

EASTER SUNDAY † APRIL 17

Holy Eucharist, 8:00am in the Church

Holy Eucharist, 10:30am in the Church

There is no 6:00pm service today.

HOLIDAY OFFICE HOURS

The church offices will close at noon on Friday, April 15
and remain closed through Monday, April 18.

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabiella Frank
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Church Sexton

TODAY'S WORSHIP LEADERS

PREACHER:	The Reverend John M. Pitzer
CELEBRANT:	The Reverend Robert B. Hadzor
RECTOR:	The Reverend Andrew Thayer
DEACON:	The Reverend Carol Borne Spencer
ORGANIST:	Dr. Paul Weber
VERGER:	Mary Sutton



1329 Jackson Avenue, New Orleans, Louisiana 70130
www.trinitynola.com • (504) 522-0276