



TRINITY
EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite Two

February 13, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude, *Mäßig schnell- Lebhaft*, from Sonata No. 1

PAUL HINDEMITH

Opening Hymn, *I Know that My Redeemer Lives*

DUKE STREET

1. I know that my re - deem - er lives! What com - fort
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to bless me with His love; He lives to
4. He lives, my kind, wise, heav'n - ly friend; He lives to
5. He lives, all glo - ry to His Name! He lives, my

this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives ex - alt - ed,
plead for me a - bove; He lives my hun - gry
love me to the end; He lives, and while He
Sa - vior, still the same; What joy this blest as -

once was dead; He lives, my ev - er - liv - ing Head!
throned a - bove; He lives to rule His Church in love.
soul to feed; He lives to help in time of need.
lives, I'll sing; He lives, my Pro - phet, Priest, and King!
sur - ance gives: I know that my Re - deem - er lives!

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

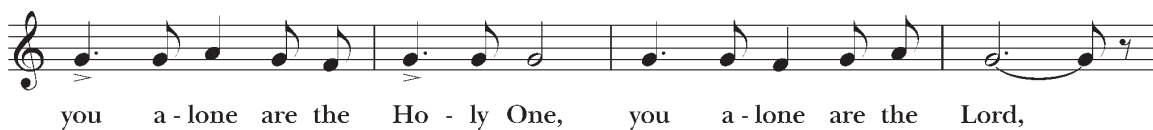
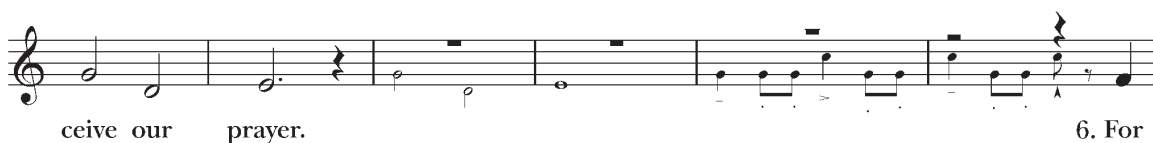
People **Amen.**

Gloria, Glory to God (Canticle 20) (Mathias)

S 278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

JEREMIAH 17:5-10

The People sit.

Thus says the Lord: "Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings."

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual: Psalm 1

CHANT BY DAVID HURD

Antiphon, sung by the Choir then All



Choir Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
Their delight is in the law of the Lord, *
and they meditate on his law day and night.

Antiphon, All

Choir They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
It is not so with the wicked; *
they are like chaff which the wind blows away.

Antiphon, All

Choir Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Antiphon, All

∞ The Second Reading

1 CORINTHIANS 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the

dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn, *Blest are the pure in heart (Franconia)*

H 656

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Please stand for the Holy Gospel.

∞ The Holy Gospel

LUKE 6:17-26

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus came down with The twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE VERY REVEREND IAN S. MARHAM

∞ The Nicene Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Father, we pray for your holy catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, deacons, and seminarians;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

∞ Dean's Cross Award

Established in November 2008, the Virginia Theological Seminary Dean's Cross award recognizes outstanding leaders who embody their baptismal vows to "strive for justice and peace among all people and respect the dignity of every human being." Selected annually by the Seminary Dean in consultation with the Chair of the Board, the Honorees receive a handmade silver cross, modeled after the Seminary Chapel cross, and a certificate.

Today, the award is accepted by Mrs. Corrinne Barnwell and Janet Barnwell Smith (on behalf of her father, The Reverend William Barnwell).

The Holy Communion

Offertory Anthem, *Let Your Light Shine Unto All*

PAUL WEBER

Let your light shine unto all,
that they may see your works,
and glorify the Father.

Blessed are the poor in spirit;
for theirs is the kingdom of heaven.

Blessed are those who mourn;
for they shall be comforted.

Blessed are the meek;
for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness;
for they shall be satisfied.

Blessed are the merciful;
For they shall obtain mercy.

Blessed are the pure in heart;
for they shall see God.
Blessed are the peacemakers;
for they shall be called the children of God.

Blessed are those who are persecuted
for the sake of righteousness;
for theirs is the kingdom of heaven.

Blessed are you when the world
reviles and persecutes you;
and utters all manner of evil against you
falsely for my sake;
Rejoice and be glad, for great is your reward in heaven.

Let your light shine unto all,
that they may see your works,
and glorify the Father.

∞ The Doxology

Please stand.

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

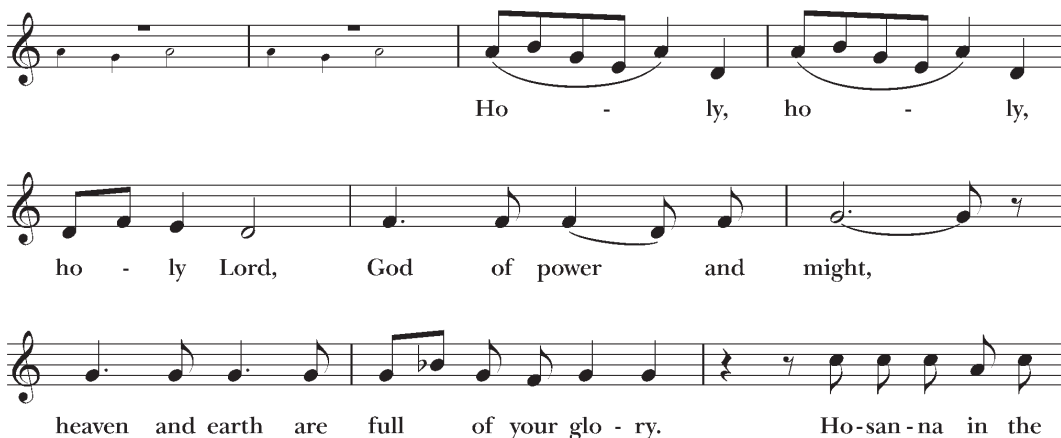
It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Mathias)

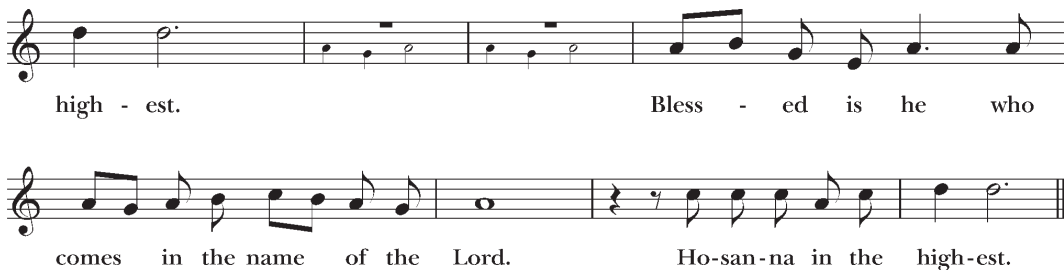
S 128



Ho - ly, ho - ly, ho - ly

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the



The People stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Choir	Congregation
f Christ has died.	Christ has died.
Choir	Congregation
f Christ is ris - en.	Christ is ris - en.
Choir	Congregation
f Christ will come a - gain.	Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Cantor

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

All

There-fore let us keep the feast, al - le - lu - ia.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.

Communion Anthem, *O sacrum convivium*

L. MARENZIO

O sacred banquet,
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory given to us.
Alleluia.

Communion Hymn, *Teach Me Thy Way, O Lord*

GREEN SONGBOOK #101

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Come thou fount of every blessing* (Nettleton)

H 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

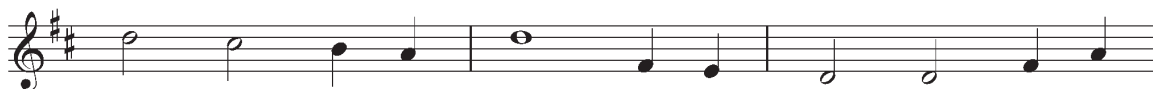


ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

16



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

∞ The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ!
People **Thanks be to God. Alleluia.**

Postlude, *Fugue in G Minor, BWV 542*

J. S. BACH

The Prayers of the People

Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy, the Bishop's search committee, St. John's Episcopal Church, Kenner and Chapel of the Holy Spirit in New Orleans and the World-wide Anglican Communion; for those persons Walking the Mourner's Path, the Restorative Justice Committee, The Mission Commission and the Men's Prayer Breakfast; our Seminarians; Carrie Wright, Audra Reyes and Charles Latour. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We offer prayers for victims of violence in our community, Donnie Mims, Henry Granville, Chrisitan Honore, Karell Portis, Alvonta Pointer and Terrence Jupiter.



ALTAR MEMORIAL

The altar flowers are given to the Glory of God
and in loving memory of Howard Kent Soper.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

COVID Protocols

- The Diocese of Louisiana has mandated the use of masks for all participants during worship services until further notice.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

Mardi Gras Hours

- Sunday, February 20, the 6:00pm service is cancelled due to parades.
- Sunday, February 27, we will hold the 8:00am service only. The 10:30am and 6:00pm services are cancelled due to parades.
- Church offices will be closed on Monday, February 28 and Tuesday, March 1.

Today at Trinity

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

The Very Reverend Ian Markham, Dean and President of Virginia Theological Seminary, presents, "**A Seminary, 200 Years, and Reparations**," at 9:15am in Bishop Polk Hall, after a continental breakfast that begins at 8:45am. Dean Markham will explore the factors that led to Virginia Theological Seminary creating a reparations fund.

Faith and Fiction class meets at 9:00am in a hybrid fashion, both on Zoom and in the small conference room off the School Library. Contact merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at abond@trinitynola.com for more information.

At the 10:30am service, Dean Markham of Virginia Theological Seminary will present the **Dean's Cross award to Corinne and William Barnwell** (posthumously) to celebrate the work done in their lives to help tell the stories of people who suffer due to racial inequality, poverty, or imprisonment. The Dean's Cross award was established in 2008 to recognize outstanding leaders who embody their baptismal vows to "strive for justice and peace among all people and respect the dignity of every human being." Past recipients of the award include Barbara Bush, Susan Howatch, Wendell Berry, Madeleine Albright, and David Pitts. A celebratory reception will follow the service in Bishop Polk Hall.

Blessed, fed and ready for bed! is a casual evening of worship with Holy Eucharist and a simple supper from 5:00pm - 6:00pm in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

New Worship Opportunities in 2022

An Evening of Prayer and Healing (March 8) - Trinity is offering an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

YogaMass (March 5) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly/TrinityYogaMassRegistration.

Blessed, fed and ready for bed! (March 13) - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the the **second Sunday of the month, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

Formation for All

Mardi Gras Parade Tailgate (February 20) - Everywhere else it's just a regular Sunday! On Sunday, February 20, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground and lunch/bathrooms in Molly's House by wristband restricted access. **Wristbands will be available at all church services on February 13**, or at the Trinity front desk during church office hours. Please BYOB and snacks to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton and Krewe of King Arthur.

**Can you lend a hand with setup or cleanup? Email aeastham@trinitynola.com.

Ash Wednesday Services are scheduled for Wednesday, March 2 at 7:30am, 12:00pm and 6:00pm. Following the 6:00pm service, please stay for a simple supper of Gumbo Z'Herbes and bread in Bishop Polk Hall.

Children, Youth and Families

Godly Play Sundays at 10:30am. The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at <https://trinitynola.com/godly-play-registration/>.

EYSeedlings for youth in grades 4-5 (March 4) - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

Trinity Treasures

Looking for something extra special for your Valentine this year? Trinity Treasures is now carrying Catherine Canino's beautiful line of pearl earrings. Give the gift of "forever jewelry"!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

LITURGY LEADERS

PREACHER:	The Very Reverend Ian S. Markham
CELEBRANT:	The Reverend E. Gary Taylor
DEACON:	The Reverend Carol Borne Spencer
VERGER:	Mary Sutton
ORGANIST:	Dr. Paul Weber

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Benjamin J. Nobles
The Reverend Carol Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Jewelynn Nice
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Members of the Vestry, 2021-2022

Michelle Cox
Cres Gardener
Barbara Waller
George Young

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York



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