



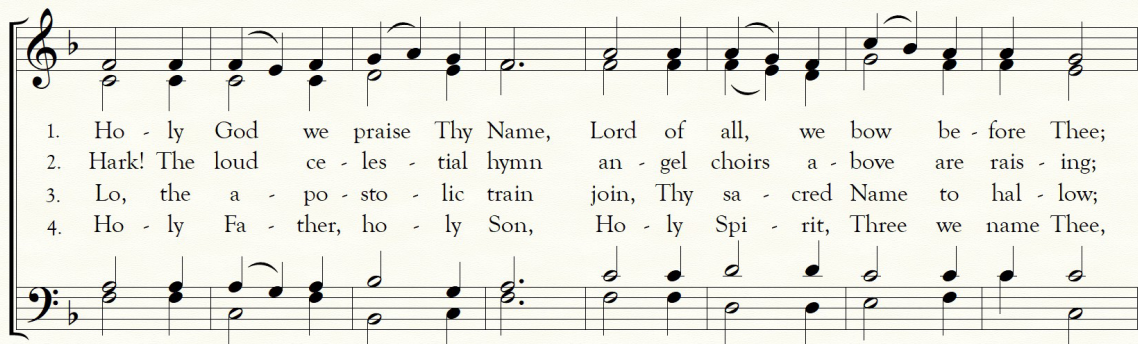
# **TRINITY**

**EPISCOPAL CHURCH**

THE FIFTH SUNDAY AFTER THE EPIPHANY  
The Holy Eucharist: Rite Two and Holy Baptism  
February 6, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

Opening Hymn, *Holy God, We Praise Thy Name*



1. Ho - ly God we praise Thy Name, Lord of all, we bow be - fore Thee;  
 2. Hark! The loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo, the a - po - sto - lic train join, Thy sa - cred Name to hal - low;  
 4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name Thee,



all on earth Thy scep - ter claim, all in heav'n a - bove a - dore Thee;  
 che - ru - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim Thee;



in - fi - nite Thy vast do - main, ev - er - last - ing is Thy reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 and, from morn till set of sun, through the Church the song goes on.  
 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

## ∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us.**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## ∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *People* **Amen.**

# The Word of God

## ∞ The First Reading

ISAIAH 6:1-8

*The People sit.*

**I**n the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

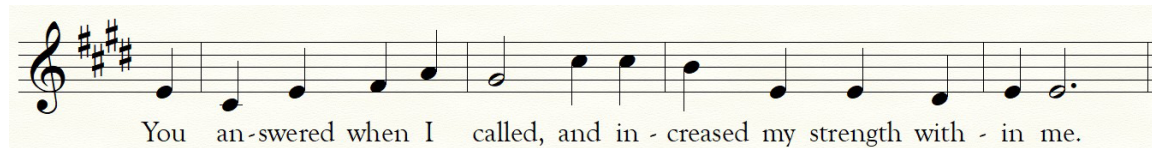
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

∞ Psalm 138

CHANT BY JOHN NAYLOR

*Antiphon, sung by the Choir then All*



*Choir*            I will give thanks to you, O Lord, with my whole heart; \*  
                      before the gods I will sing your praise.  
                      I will bow down toward your holy temple  
                      and praise your Name, \*  
                      because of your love and faithfulness;  
                      For you have glorified your Name \*  
                      and your word above all things.

*Antiphon, sung by All*

*Choir*            When I called, you answered me; \*  
                      you increased my strength within me.  
                      All the kings of the earth will praise you, O Lord, \*  
                      when they have heard the words of your mouth.  
                      They will sing of the ways of the Lord, \*  
                      that great is the glory of the Lord.

*Antiphon, sung by All*

*Choir*

Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.  
Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.  
The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

*Antiphon, sung by All*

∞ The Second Reading

1 CORINTHIANS 15:1-11

**N**ow I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

**Sequence Hymn, *Standin' in the Need of Prayer***

AFRICAN-AMERICAN SPIRITUAL

ARR. STEPHEN M. LEE

ANAIS ST. JOHN, SOLOIST

∞ The Holy Gospel  
*Please stand for the Holy Gospel.*

LUKE 5:1-11

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

∞ The Sermon

THE RIGHT REVEREND PHOEBE A. ROAF

∞ Presentation and Examination of the Candidates

*Celebrant*        The candidates for Holy Baptism will now be presented.

**Myrick Price Hadzor**  
**son of Julie Campbell Hadzor**  
**and The Reverend Robert Baylor Hadzor**

**William Fritz Minor Jahncke**  
**son of Mia Scoggin Jahncke**  
**and Minor Pipes Blanc Jahncke**

**Harrison Garrett Jones**  
**son of Amy Leefe Jones**  
**and Patrick Douglas Jones**

**Lyle Griffin Lambert**  
**son of Emily Lambert**  
**and Emerson Lambert**

*Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows*

*Parents and Godparents*      **I present N. to receive the Sacrament of Baptism.**

*When the candidate has been presented,*

*Celebrant*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*      **I will, with God's help.**

*Celebrant*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*      **I will, with God's help.**

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*      **I renounce them.**

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*      **I renounce them.**

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*      **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant* Will you who witness these vows do all in your power to support these children in their life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## ∞ The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**



<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	<b>I will, with God's help.</b>

## ∞ The Prayers for the Candidates

<i>Celebrant</i>	Let us now pray for these children who are to receive the Sacrament of new birth.
<i>Leader</i>	Deliver them, O Lord, from the way of sin and death.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Open their hearts to your grace and truth.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Keep them in the faith and communion of your holy Church.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	<b>Lord, hear our prayer.</b>

*Leader* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## ∞ Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

## ∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant* Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## ∞ The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

Offertory Anthem, *Duo Seraphim*

HENRY DUMONT

Then two seraphs cried out one to another:  
Holy, holy, holy is the Lord God of the heavenly host;  
All the earth is full of his glory!

There are three that bear witness in heaven:  
The Father, the Word, and the Holy Spirit,  
and these three are one.

Holy, holy, holy, is the Lord God of the heavenly host;  
All the earth is full of his glory!

Glory be to the Father, and to the Son, and to the Holy Spirit!  
All the earth is full of his glory!

∞ The Doxology

**Praise God, from whom all blessings flow.**  
**Praise Him, all creatures here below.**  
**Praise him above, ye heav'nly host.**  
**Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give God thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus, *Holy, holy, holy* (Mathias)**

S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The musical score consists of three staves, each with a Choir part on the left and a Congregation part on the right. The lyrics are written below the notes. The first staff is for 'Christ has died.', the second for 'Christ is risen.', and the third for 'Christ will come again.' The lyrics are repeated for both the Choir and the Congregation. The score is written in a simple, clear font, with the lyrics in a larger font size than the musical notation. The background is a light yellow color.

Choir Congregation

*f* Christ has died. Christ has died.

Choir Congregation

*f* Christ is ris - en. Christ is ris - en.

Choir Congregation

*f* Christ will come a - gain. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Cantor*

Al - le - lu - ia, Christ our Pass - o - ver is sac - ri - ficed for us;

*All*

There-fore let us keep the feast, al - le - lu - ia.

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

**Communion Hymn, *Holy Ground***

GREEN SONGBOOK #88/89

**Communion Hymn, *Abba, Father, Send Your Spirit***

GREEN SONGBOOK #31

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ∞ The Blessing

### Closing Hymn, *O Zion, haste, thy mission high fulfilling (Tidings)*

H 539

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system covers the first line of the hymn, and the second system covers the second line. The lyrics are printed below the vocal staves, with each word aligned with its corresponding note. The music features a mix of single notes and chords, with a final cadence at the end of the second system.

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

## ∞ The Dismissal

*Deacon* Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God. Alleluia.

**Postlude, *Allegro maestoso e vivace, from Sonata No 4***

FELIX MENDELSSOHN

### LITURGY LEADERS

PREACHER: The Right Reverend Phoebe A. Roaf  
CELEBRANT: The Reverend Andrew R. Thayer  
DEACON: The Reverend Benjamin J. Nobles  
VERGER: Mary Sutton  
ORGANIST: Dr. Paul Weber  
SOLOIST: Anais St. John

### **The Prayers of the People**

The Prayers of the People Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer. This week we ask you to include our clergy, the Bishop's search committee, St. Andrew's Episcopal Church, Paradis and the Worldwide Anglican Communion; for those persons Walking the Mourner's Path our Choir and TEEP program; our Seminarians; Carrie Wright, Audra Reyes and Charles Latour. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for marriage or baptism. We offer prayers for those on our prayer list, especially Josephine Anderson, Wells Coleman, Grace Egan, Kyle Griffin, John and Lynn Jenkins, Jim O'Neil, Laura Schweigman, Valerie Kemper-Simmons. We pray for those who have died, Howard Soper, Anne Heard, Elaine Reimann.

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**If you are a guest today**, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

---

## ANNOUNCEMENTS AND EVENTS

### **COVID Protocols**

- The Diocese of Louisiana has mandated the use of masks for all participants during worship services until further notice.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

### **Mardi Gras Hours**

Sunday, February 20, the 6:00pm service is cancelled due to parades.

Sunday, February 27, we will hold the 8:00am service only. The 10:30am and 6:00pm services are cancelled due to parades.

Church offices will be closed on Monday, February 28 and Tuesday, March 1.

## **Sunday at Trinity**

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

**First Sunday** - Join us for a hot breakfast at 8:30am in Bishop Polk Hall, followed by presentation by The Right Reverend Phoebe A. Roaf, Bishop of West Tennessee, at 9:15am.

**Godly Play** classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at [abond@trinitynola.com](mailto:abond@trinitynola.com) for more information.

**Faith and Fiction** class will not meet today, so that participants can attend First Sunday. Class will resume next week and meet at 9:00am in a hybrid fashion, both on Zoom and in the small conference room off the School Library. Contact Merry Toups at [merryparis@yahoo.com](mailto:merryparis@yahoo.com) for more information and Zoom access.

**12 Steps Are for Everyone** meets 9:15am - 10:15am on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorks@aol.com](mailto:taylorks@aol.com) or (203) 526-3590.

**EYC Black History Month Field Trip to Studio Be**, from 11:30am - 2:00pm.

## ***Next Sunday!***

### **Virginia Theological Seminary: Reparations and Dean's Cross Award**

On **Sunday, February 13**, please join us in Bishop Polk Hall for a **continental breakfast beginning at 8:45am, followed by a presentation by The Very Reverend Ian Markham**, at Dean and President of Virginia Theological Seminary, entitled, "A Seminary, 200 Years, and Reparations," at 9:15am. Dean Markham will explore the factors that led to Virginia Theological Seminary creating a reparations fund.

**At the 10:30am service**, Dean Markham will then present the Dean's Cross award to Corinne and William Barnwell (posthumously) to celebrate the work done in their lives to help tell the stories of people who suffer due to racial inequality, poverty, or imprisonment. The Dean's Cross award was established in 2008 to recognize outstanding leaders who embody their baptismal vows to "strive for justice and peace among all people and respect the dignity of every human being." Past recipients of the award include Barbara Bush, Susan Howatch, Wendell Berry, Madeleine Albright, and David Pitts. A celebratory reception will follow the service in Bishop Polk Hall.

## New Worship Opportunities in 2022

**An Evening of Prayer and Healing (February 8)** - Trinity is offering an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service will include the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**YogaMass (February 12)** - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at [bit.ly/TrinityYogaMassRegistration](https://bit.ly/TrinityYogaMassRegistration).

**Blessed, fed and ready for bed! (February 13)** - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, February 13, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. We will have a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact [abond@trinitynola.com](mailto:abond@trinitynola.com).

**Ash Wednesday Services (March 2)** are scheduled for 7:00am, 12:00pm and 6:00pm. Following the 6:00pm service, please stay for a simple supper of Gumbo Z'Herbes and bread in Bishop Polk Hall.

### Formation for All

**Mardi Gras Parade Tailgate (February 20)** - Everywhere else it's just a regular Sunday! On Sunday, February 20, gather on the route at St. Charles and Jackson with your church family! There will be a reserved area with tents on the neutral ground and lunch/bathrooms in Molly's House by wristband restricted access. **Wristbands will be available at all church services on February 6 and 13**, or at the Trinity front desk during church office hours. Please BYOB and snacks to share! Parades include The Mystic Krewe of Femme Fatale, Krewe of Carrollton and Krewe of King Arthur.

**Ash Wednesday Services** are scheduled for Wednesday, March 2 at 7:00am, 12:00pm and 6:00pm. Following the 6:00pm service, please stay for a simple supper of Gumbo Z'Herbes and bread in Bishop Polk Hall.

### Children, Youth and Families

**Godly Play Sundays at 10:30am.** The result of a lifetime of research and practice by theologian, author and educator, Rev. Dr. Jerome Berryman, the Godly Play® method is a curriculum of spiritual practice exploring the mystery of God's presence in our lives. The Godly Play curriculum engages what is most exciting about religious education: God inviting us into—and pursuing us in the midst of—Scripture and spiritual experience. Godly Play® practice teaches us to listen for God and to make authentic and creative responses to God's call in our lives. Register at <https://trinitynola.com/godly-play-registration/>.

**EYSeedlings for youth in grades 4-5 (March 4)** - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 5:00pm - 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with questions.

**EYC for youth in grades 6-12** meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with any questions.

## **Sustaining the Church that Sustains Us**

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



**Online Pledge Card**  
Scan with your phone

## **Trinity Treasures**

Looking for something extra special for your Valentine this year? Trinity Treasures is now carrying Catherine Canino's beautiful line of pearl earrings. Give the gift of "forever jewelry"!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.



## **Clergy and Staff**

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Benjamin J. Nobles	Deacon
The Reverend Carol Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Jewelynn Nice	Facilities Manager
Adrian Pogue	Church Sexton

## **Members of the Vestry, 2021-2022**

Michelle Cox	Sweet Dupuy	Sherman Boughton	Gwathmey Gomila
Cres Gardener	Melissa Fanning	Kirsten Breckinridge	Carrie Lewis
Barbara Waller	Will French	Bo Farrell	John Sinnott
George Young	Tim Trapolin	Marsden Moran	Bryant York



1329 Jackson Avenue, New Orleans, Louisiana 70130  
www.trinitynola.com • (504) 522-0276