

April 4, 2021



The Sunday of the Resurrection:

Easter Day



TRINITY
EPISCOPAL CHURCH

You are welcome at Trinity Church.

All are invited to join as active participants in the
worship of God through word, music and sacrament.
All are invited to God's table for Communion.

Hearing Assistance: The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver.

If you are a guest today, or would like to know more about this community, please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit www.trinitynola.com or call the church office at (504) 522-0276. You can also find Trinity on Facebook as Trinity Episcopal Church New Orleans.

Cover image:

Piero Della Francesca, *Resurrection*. Fresco (c. 1460) Museo Civico, Sansepolcro, Italy

EASTER SUNDAY
SUNDAY OF RESURRECTION: EASTER DAY
THE HOLY EUCHARIST: RITE TWO
SUNDAY, APRIL 4, 2021

Prelude, *Prelude and Fugue in B Major, op. 7 no. 1*

MARCEL DUPRÉ

At the Procession, *Jesus Christ is Ris'n Today*

EASTER HYMN,
FROM LYRICA DAVIDICA

Jesus Christ is ris'n today, alleluia!
our triumphant holy day, alleluia!
who did once upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

Sing we to our God above, alleluia!
praise eternal as his love, alleluia!
praise him, all ye heav'nly host, alleluia!
Father, Son, and Holy Ghost. Alleluia!

Opening Acclamation

The people standing, the Celebrant says

Celebrant Alleluia, Alleluia, Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia, Alleluia, Alleluia!**

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets
shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has
been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let
your holy courts, in radiant light, resound with the praises of your people.

Gloria in excelsis

MISSA SANCTI JOHANNIS DE DEO
JOSEPH HAYDN

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you
thanks for your great glory,
Lord God, heavenly King, O God almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer; you are seated at
the right hand of the Father, have mercy on us.
For You alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading

ACTS 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Gradual, *Pascha Nostrum*

CHANT BY PAUL WEBER

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Second Reading

1 CORINTHIANS 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

The Alleluia

MELCHIOR VULPIUS & LUDOVICO VIADANA

Alleluia, alleluia, alleluia!
Why do you seek the living among the dead? He is not here, but is risen!
Alleluia, alleluia, alleluia!

The Gospel

JOHN 20:1-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to

them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

THE REVEREND ANDREW R. THAYER

The Creed
All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory Anthem,

Let All the World in Every Corner Sing

RALPH VAUGHAN WILLIAMS

Let all the world in every corner sing,
“My God and King!”
The heavens are not too high,
his praise may thither fly:
The earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
“My God and King!”
The Church with psalms must shout,
no door can keep them out:
but above all, the heart
must bear the longest part.
Let all the world in every corner sing,
“My God and King!”

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

MISSA SANCTI JOHANNIS DE DEO, J. HAYDN

Holy, holy, holy, Lord God of hosts,

heaven and earth are full of your glory!
Hosanna in the highest!

The People are invited to remain standing during the Great 50 Days of Easter.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia, alleluia, alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia!

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died and is raised for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar, please use the hand sanitizer and take a paper cup containing the consecrated host. Once you have received, place the cup in the basket found at the altar rail. Please return to your seat via the outside aisle.

Music at Communion, *I Am the Bread of Life*

HYMNAL No. 335

Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Dismissal

Alleluia, alleluia, alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia, alleluia!**

At the Recession, *Finale, from Symphony No. 1, op. 14*

LOUIS VIERNE

**EASTER FLOWERS AND MUSIC MEMORIALS GIVEN TO THE
GLORY OF GOD AND IN HONOR OR IN LOVING MEMORY OF:**

Mr. and Mrs. Percy S. Benedict
Clement & Lyla Binnings
Ranell Bules Brown
Albert Peyton Bush, Jr.
Capt. and Mrs. Samuel Chesser, USN.
Mr. and Mrs. Gordon Edward Clay
Gordon E. Clay, Jr,
Mr. and Mrs. Charles Collins, Jr.
Carol and Doug Cook
Alice Kerrigan McCausland Desporte
Mr and Mrs John Detgen
Dr. and Mrs. Walter P. Diaz
Ada Lewis Sohlberg Eason
Thaddeus Winston Eason
Mr and Mrs Tom Ellis
Daisy B Fant
Stephen Norris Fant
Helen and Paul Hansel
Dr. Judith A. Harris
Doris Engelhardt Hinckley
Harry T. Howard III
Mr. Edward Ernest Hucke
John Whitfield Kirby
Mr and Mrs Guy Kolb
John Peter Labouisse III
Mr. and Mrs. Harry Merritt Lane
H. Merritt Lane, Jr.
The Lawson & Wirth Family
Jack Morrison McCausland
Margaret and Jim McMichael
Pat D. Meeks
Hope G. Meeks
Emily Allen Montgomery
Edwin Reed Montgomery

Mrs. JoAnn K. Moorhead
Mrs. JoAnn K. Moorhead
Paula and Scutter Murphy
Paula and Scutter Murphy
Harriet Hall Murrell
Mr and Mrs Rutherford Neal
Mr. and Mrs. George A. Nicholson
Judith Elizabeth Oudt
Mrs. Robert Buckner Parker
Mrs. Robert Buckner Parker
Mr. and Mrs. Godfrey R. Parkerson
Mr. and Mrs. Stirling Parkerson
Mr. and Mrs. Godfrey R. Parkerson
Mr. and Mrs. Stirling Parkerson
Mr. and Mrs. Andrew Lane Plauche
Margaret and Don Poling
Joseph & Dorothy Roniger
Mr. and Mrs. Samuel P. Schwing III
Mr. and Mrs. Samuel P. Schwing III
Irene Stephens
Mr. and Mrs. Charles Overton Stilwell
Laurette Montgomery Toy
Tim Trapolin
Capt. And Mrs. F. Winter Trapolin, USN.
Virginia Turner
Ann and O. J. Weber
John Giffen Weinmann
Mary Victoria Mills Weinmann
Rudolph John Weinmann
Robert J. Whann III
Gloria and Hugh Wilkinson
Randolph Symonds Wrighton
Mathilde Villere Young

ALTAR MEMORIALS

The flowers on the altar in the church are given to the glory of God and in loving memory of William B. and Mary F. Wisdom, and Edward Benjamin, Jr.

The flowers on the lectern are given to the glory of God and in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Douglas McIlhenny, Paul C.P. McIlhenny, Virginia Smart McIlhenny, Edmund McIlhenny

The flowers in the narthex are given to the glory of God and in loving memory of the Menge family.

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend Jane-Allison Wiggin
The Reverend E. Gary Taylor
The Reverend Robert Hadzor
The Reverend Benjamin J. Nobles
The Reverend Carol B. Spencer

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Kriste Buck
Ashley Eastham
Tina Grant
Corinne Mestayer
Beverly Lamb
Abbie Sumners
Aaron Taylor
Mary Sutton
Audra Ryes
Rachel Lombardo

Philip Gordillo
Heather Lonian
Alice Parkerson
Carrie Lewis
Michelle Cox
Cres Gardner
Barbara Waller
George Young
Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin
Sherman Boughton
Kirstern Breckinridge
Bo Farrell
Marsden Moran

Rector
Associate Rector for Administration and Outreach
Associate Rector for Youth Ministry
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Deacon

Director of Music
Director of Children's and Family Ministry
Director of Pastoral Care and Spiritual Formation
Director of Stewardship & Development
Development Assistant
Communications Manager
Rector and Parish Assistant
CFO/COO
WOTC
Capital Campaign Director
TLF Director
Verger
Verger
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Inspired by Christ, Trinity Episcopal Church strives to love our neighbor, do justice, and walk humbly with God.