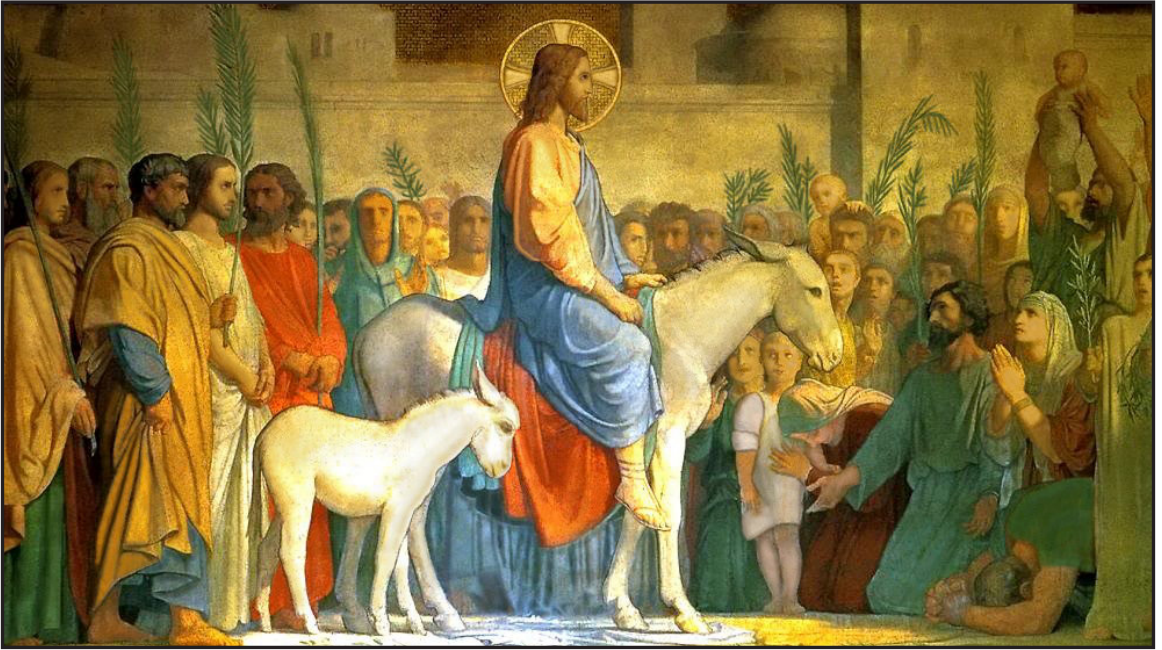


*March 28, 2021 | 10:30am*



The Holy Eucharist, Rite II  
*Liturgy of the Palms*



**TRINITY**  
EPISCOPAL CHURCH

You are welcome at Trinity Church.

All are invited to join as active participants in the  
worship of God through word, music and sacrament.  
All are invited to God's table for Communion.

**Hearing Assistance:** The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver.

**If you are a guest today,** or would like to know more about this community, please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit [www.trinitynola.com](http://www.trinitynola.com) or call the church office at (504) 522-0276. You can also find Trinity on Facebook as Trinity Episcopal Church New Orleans.

Cover image:

Jean-Hippolyte Flandrin *Christ's Entry into Jerusalem*.  
1846, Church of Saint-Germain-des-Prés, Paris, France

LITURGY OF THE PALMS  
THE HOLY EUCHARIST: RITE TWO  
March 28, 2021

Prelude

IMPROVISATION ON HOSANNA FILIO DAVID

**At the Procession, *All Glory, Laud, and Honor***

VALET WILL ICH DIR GEBEN

*All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and Blessed One.

*All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

The company of angels is praising thee on high;  
and we with all creation in chorus make reply.

*All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

The people of the Hebrews with palms before thee went;  
our praise and prayers and anthems before thee we present.

*All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

**Opening Acclamation**

*The people standing, the Celebrant says*

*Celebrant* Hosanna! Blessed is the King who comes in the Name of the Lord:  
*People* **Peace in heaven and glory in the highest.**

*Celebrant*

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Blessing of the Palms**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along the way.

*The people hold up their palm branches.*

Let these branches be for us signs of his victory, and grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### First Reading

ZECHARIAH 9:9-13

A Reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!  
Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim  
and the war-horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

For I have bent Judah as my bow;  
I have made Ephraim its arrow.  
I will arouse your sons, O Zion,  
against your sons, O Greece,  
and wield you like a warrior's sword.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

The earth is the Lord's and all that is in it,  
 the world, and all who dwell therein;  
 For it is he who founded it upon the seas,  
 and made it firm upon the rivers of the deep.

Lift up your heads, O gates!  
 Lift them high, O everlasting doors!  
 that the King of glory shall come in.  
 "Who is this King of glory?"  
 The Lord, strong and mighty,  
 the Lord, mighty in battle.

Lift up our heads, O gates!  
 Lift them high, O everlasting doors!  
 that the King of glory shall come in.  
 "Who is he, this King of glory?"  
 The Lord of hosts,  
 he is the King of glory.

Second Reading

PHILIPPIANS 2:5-11

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus,  
 who, though he was in the form of God,  
     did not regard equality with God  
     as something to be exploited,  
 but emptied himself,  
     taking the form of a slave,  
     being born in human likeness.  
 And being found in human form,  
     he humbled himself  
     and became obedient to the point of death—  
     even death on a cross.

Therefore God also highly exalted him  
     and gave him the name  
     that is above every name,  
 so that at the name of Jesus  
     every knee should bend,  
     in heaven and on earth and under the earth,  
 and every tongue should confess  
     that Jesus Christ is Lord,  
     to the glory of God the Father.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

**T**hen he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. On the following day, when they came from Bethany, he was hungry. Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. He said to it, "May no one ever eat fruit from you again." And his disciples heard it. Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves; and he would not allow anyone to carry anything through the temple. He was teaching and saying, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. And when evening came, Jesus and his disciples went out of the city.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

The Sermon

THE REVEREND ROBERT B. HADZOR

The Creed  
*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Prayers of the People (FORM IV)

*Deacon or other leader:*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

*People* **Hosanna. Save us.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

*People* **Hosanna. Save us.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

*People* **Hosanna. Save us.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

*People* **Hosanna. Save us.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy,

*People* **Hosanna. Save us.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

*People* **Hosanna. Save us.**

*The celebrant adds a concluding collect.*

## The Peace

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

Offertory Anthem, *Ride On, King Jesus*

AFRO-AMERICAN SPIRITUAL,  
ARR. NANCY WERTSCH

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy, holy, holy Lord, God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## The Breaking of the Bread

### Fraction Anthem

Christ our Passover is sacrificed for us;  
**therefore let us keep the feast.**

### Invitation

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar, everyone must use the hand sanitizer station before receiving. The consecrated hosts will be in paper cups on the altar. As you approach the altar, please take one paper cup. Once you have consumed the host, you will place the paper cup in the receptacle located near the altar.*

### Communion Motet

PUERI HEBRAEORUM, T. L. DA VICTORIA

The Hebrew children spread their garments in the way and cried out, saying,  
"Hosanna to the Son of David! Blessed is he that comes in the Name of the Lord!"

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

### Dismissal

*Deacon* Blessed is he who comes in the Name of the Lord.  
*People* **Hosanna in the highest.**  
*Deacon* Let us go forth in peace.  
*People* **In the Name of Christ. Amen.**

### At the Recession, *Hosanna to the Living Lord!*

### MORNING SONG

Hosanna to the Living Lord! Hosanna to the Word!  
To Christ, Creator, Savior King, let earth Hosanna sing!  
Hosanna to the Lord, the King! O save us King of kings!

Hosanna Lord! thine angels cry; Hosanna! saints reply;  
above, beneath us, and around, both dead and living resound:  
Hosanna to the Lord, the King! O save us King of kings!

# *Holy Week Schedule*

*Monday † March 29*

Holy Eucharist, 7:30am in the chapel

*Tuesday † March 30*

Holy Eucharist, 7:30am in the chapel

*Wednesday † March 31*

Musical Offering and Evening Prayer

6:00pm in the church

*Maundy Thursday † April 1*

Holy Eucharist, Liturgy of the Last Supper

6:00pm in the church\*

*Good Friday † April 2*

Liturgy of the Crucifixion

12:00pm in the church\*

*Holy Saturday † April 3*

Easter Vigil Bonfire, 7:20pm on the school field

*Easter Sunday † April 4*

Holy Eucharist, 8:00am in the church

Holy Eucharist, 9:30am in the church

Holy Eucharist, 11:00am in the church\*

Holy Eucharist, 6:00pm in the church

The church offices will close at 1:00pm on Friday, April 2  
and remain closed through Monday, April 5.

\*\*\*Church Services will be livestreaming on Facebook at [www.trinitynola.com/live](http://www.trinitynola.com/live)

The Reverend Andrew R. Thayer  
The Reverend John M. Pitzer  
The Reverend Jane-Allison Wiggin  
The Reverend E. Gary Taylor  
The Reverend Robert Hadzor  
The Reverend Benjamin J. Nobles  
The Reverend Carol B. Spencer

Rector  
Associate Rector for Administration and Outreach  
Associate Rector for Youth Ministry  
Head of School  
Trinity School Chaplain / Assisting Priest  
Deacon  
Deacon

Dr. Paul Weber  
Ashley Bond  
Maria Elliott  
Raina O'Neil  
Kriste Buck  
Ashley Eastham  
Tina Grant  
Corinne Mestayer  
Beverly Lamb  
Abbie Summers  
Aaron Taylor  
Mary Sutton  
Audra Ryes  
Rachel Lombardo

Director of Music  
Director of Children's and Family Ministry  
Director of Pastoral Care and Spiritual Formation  
Director of Stewardship & Development  
Development Assistant  
Communications Manager  
Rector and Parish Assistant  
CFO/COO  
WOTC  
Capital Campaign Director  
TLF Director  
Verger  
Verger  
Verger

Philip Gordillo  
Heather Lonian  
Alice Parkerson  
Carrie Lewis  
Michelle Cox  
Cres Gardner  
Barbara Waller  
George Young  
Sweet Dupuy  
Melissa Fanning  
Will French  
Tim Trapolin  
Sherman Boughton  
Kirstern Breckinridge  
Bo Farrell  
Marsden Moran

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Inspired by Christ, Trinity Episcopal Church strives to love our neighbor, do justice, and walk humbly with God.