



TRINITY
EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY
The Holy Eucharist: Rite Two
February 7, 2021 - 6:00pm

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Blessed be the Name of the Lord

CHIP WILSON

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

ISAIAH 40:21-31

The People sit.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them,

calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”?

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, *Psalm 147:1-12, 21c*

Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

He heals the brokenhearted *
and binds up their wounds.

He counts the number of the stars *
and calls them all by their names.

Great is our Lord and mighty in power; *
there is no limit to his wisdom.

The Lord lifts up the lowly, *
but casts the wicked to the ground.

Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

He covers the heavens with clouds *
and prepares rain for the earth;

**He makes grass to grow upon the mountains *
and green plants to serve mankind.**

**He provides food for flocks and herds *
and for the young ravens when they cry.**

**He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;**

**But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.**

Hallelujah!

∞ The Second Reading

1 CORINTHIANS 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.
People **Thanks be to God.**

Say You a Prayer

CHIP WILSON

Please stand for the Holy Gospel.

∞ The Holy Gospel

MARK 1:29-39

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People, Form IV

The Leader and People pray responsively

Leader Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy . . .

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy . . .

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy . . .

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy . . .

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or Spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy . . .

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal Kingdom. Lord, in your mercy . . .

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

∞ The Confession of Sin

Celebrant We pray to you also for the forgiveness of our sins.

Celebrant and People

The People stand or kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

∞ The Peace

∞ Announcements

The Holy Communion

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

∞ The Lord’s Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

∞ A Prayer of Spiritual Communion

Celebrant In communion with those who are participating online, and cannot physically receive the Sacrament, we pray:

O my Jesus, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, everyone must use the hand sanitizer station before receiving communion. The consecrated hosts will be in a paper cup on the altar. As you approach the altar, please take one paper cup. Once you have consumed the communion, you will place the paper cup in the receptacle located near the altar.

Take Your Burden to the Lord

CHARLES TINDLEY

∞ The Post Communion Prayer

All stand.

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

Deacon
People

Alleluia, alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia, alleluia.

ANNOUNCEMENTS AND EVENTS

Sunday at Trinity

Faith and Fiction meets at 9:00am on Zoom each Sunday. Check member emails or contact Merry Touns at merryparis@yahoo.com to learn more.

12 Steps Are for Everyone meets at 9:15am on Zoom. Check member emails or contact Karen Taylor at taylorks@aol.com for Zoom access.

Godly Play meets at 10:30am on Zoom. Check member or emails or contact Ashley Bond at abond@trinitynola.com for Zoom access.

EYC: The Chosen, meets from 4:00pm to 5:45pm on Zoom. Check member emails or contact Rev. Jane-Allison Wiggin-Nettles at jwigginnettles@trinitynola.com for Zoom access.

Beginning Sunday, February 24, Trinity will once again offer the **8:00am Rite I Eucharist**, with a venue change from the Chapel to the Church.

February is Black History Month

Black History Month Playlists are live! There are playlists for Adults, Children and Families, and Youth. Visit <https://trinitynola.com/formation/playlists/> to check them out. If you would like to facilitate a weekly small group to discuss, email us and we'll help you set it up!

Girl Trek's Black History Bootcamp: A 21-Day Walking Meditation - Lace up your shoes and walk in honor of our Black Foremothers! Walk in solidarity with over one million Black women and girls around the country who are prioritizing their self-care and walking in the direction of their healthiest, most fulfilled lives. Whether you're already in a walking group, looking for a walking group, have a walking buddy, push a stroller, or prefer to walk solo, you can participate. Every time you walk, listen and learn the **herstory** of a Black foremother. These stories are available through GirlTrek's playlist that you can access through Apple Podcasts or Spotify.

- Sign up online at <https://trinitynola.com/girl-trek-black-history-bootcamp/> or email aeastham@trinitynola.com to let us know you're ready to walk! By registering, you will receive a link to the day's episode by email, every morning at 5:00am, beginning February 7. If you would like to join the Trinity Walking Group, meet at the entrance of Audubon Park on Magazine Street, every Sunday in February (7, 14, 21, 28) at 4:00pm. Bring your earbuds! Bring your dogs! Bring your babies! Let's walk and learn!! Together.

Open Yale Courses provides free and open access to a selection of introductory courses taught by distinguished teachers and scholars at Yale University. May we recommend **Professor Holloway's *African American History: From Emancipation to the Present*** which examines the African American experience in the United States from 1863 to the present? To sign up, visit http://bit.ly/BHM_YaleAFAM.

Formation Opportunities

The Spiritual Seekers Discussion group explores some of the biggest questions of faith, informed by short readings from recent theologians. Presently, this group meets via Zoom with the next meeting scheduled for Sunday, February 21 at 7:00pm. Meeting dates include: March 14, April 11, and May 16. Contact Phyllis Raabe at praabe@tulane.edu with questions and to request Zoom access.

The Season of Lent

Ash Wednesday services are scheduled for Wednesday, February 17 at 7:30am, 12:00pm and 6:00pm in the Church. Each service will offer Holy Communion and the Imposition of Ashes. Please pre-register via the church website or at www.trinitynola.com/registration3.

Save the Date: 'Lenten Learn' Speaker Series - On select Wednesdays in Lent, engage with the following speakers at 12:00pm on Zoom. Pre-register at link in member email, or contact abond@trinitynola.com.

The Historian

Wednesday, February 24 at 12:00pm on Zoom
Chris Dier, 2020 Louisiana State Teacher of the Year

The District Attorney

Wednesday, March 3 at 12:00pm on Zoom
Jason Williams, District Attorney of Orleans Parish

The Law Professor

Wednesday, March 10 at 12:00pm on Zoom
Tania Tetlow, President of Loyola University

The Hope House

Wednesday, March 17 at 12:00pm on Zoom
Don Everard, Executive Director of Hope House and Sr. Lillianne

Stewardship at Trinity Church

We are immensely grateful for all the pledges of support received to date. Please be sure to submit your 2021 pledge as soon as possible so that we may include it in the budget planning process. If you have not yet made your pledge, please do so today at <https://trinitynola.com/pledge-form/>. Please contact Raina O'Neil, Director of Stewardship with any questions about pledging. (504) 670-2537 or roneil@trinitynola.com.

Trinity Treasures

ALL Mardi Gras items are now 25% off!!! No matter where you might be this Fat Tuesday show the world your NOLA pride with our precious "Everywhere Else It's Just Another Tuesday" t-shirt. Grab one for everyone in your Krewe!

We have sold out of India Stewart's gold sculptured crosses inspired by Tim Trapolin's Easter cross painting. If you would like us to order one or more for you for Easter 2021, please place this order on our website before February 15.

Trinity Treasures is now open Monday to Friday, 8:30am - 3:30pm and Sundays before and after 10:30am worship. Shop online at trinitytreasuresnola.com. Please remember that Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.



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