

THE SUNDAY OF THE RESURRECTION:

Easter Day

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

Hearing Assistance: The T-Coil system can be accessed by using a hearing aid with a T-setting, or asking an usher for a receiver. **If you are a guest today**, welcome to Trinity Episcopal Church. Please complete a welcome card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy.

You are invited to coffee hour following the service in Bishop Polk Hall for refreshments and to connect with other parishioners, staff and clergy.

For more information, about the life and ministry of Trinity Church visit us online or call the church office at (504) 522-0276.



F Trinity Episcopal Church New Orleans



www.trinitynola.com



Support the Work of the Church

Trinity Church is still accepting gifts and pledges in support of 2022 Stewardship. Your gift or pledge supports vital programs like Trinity Loaves and Fishes, Godly Play, the Trinity Choir and more. Visit trinitynola.com/2022pledge/ to make a pledge of support, or make a one time gift via PayPal by scanning the QR code.

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Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Prelude, Dialogue

LOUIS MARCHAND

Hymn in Procession, Jesus Christ is risen today

EASTER HYMN



∞ The Acclamation

The People standing, the Celebrant says

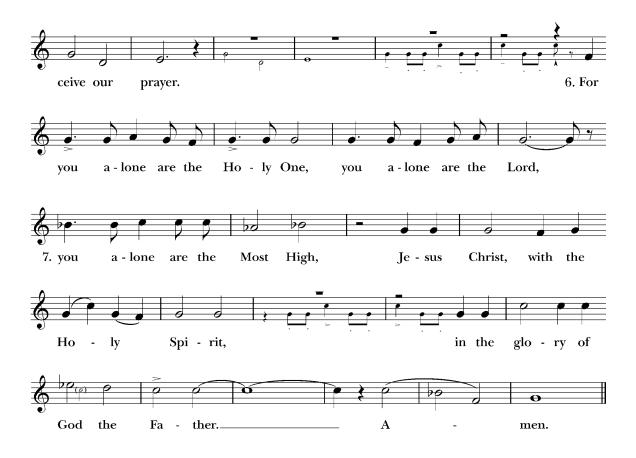
Celebrant People	Alleluia, Alleluia, Alleluia! Christ is risen! The Lord is risen indeed. Alleluia, Alleluia, Alleluia!
Celebrant	Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.
	Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Gloria in Excelsis

MATHIAS





 ∞ The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

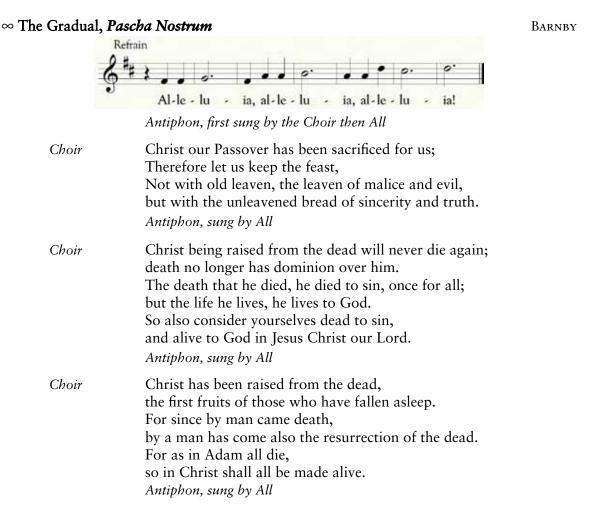
The Word of God

∞ The First Reading

The People sit.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader	The Word of the Lord.
People	Thanks be to God.



Астя 10:34-43

∞ The Second Reading

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have diedFor since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

ReaderThe Word of the Lord.PeopleThanks be to God.





DeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

E arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

Alleluia

Sung first by the Choir, then by All.



Choir Why do you seek the living among the dead? He is not here, but is risen! Alleluia, sung by All ∞ The Sermon

∞ The Nicene Creed *All stand and say together*

вср 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

 ∞ The Prayers of the People The Leader and People pray responsively

Alleluia! What was cast down is being raised up and what is old is being made new. May we open our eyes to the needs of the world and proclaim the power of the resurrection saying: *People* Christ is risen! Amen, Alleluia!

Created in the image and likeness of God, we pray to see God's image in one another.

May our lives proclaim:

People Christ is risen! Amen, Alleluia!

On this feast day which brings joy to all people may we commit ourselves to the unity of the church, that Christ's body may be one.

May our lives proclaim:

People Christ is risen! Amen, Alleluia!

For all who have need of the gift of Easter, for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love. We pray particularly for...

May our lives proclaim:

People Christ is risen! Amen, Alleluia!

For all who have died and all who mourn that today the Lord god will wipe away all tears. We remember particularly...

May our lives proclaim:

People Christ is risen! Amen, Alleluia!

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and the disciples. May we long to be God's sign of life in our world.

May our lives proclaim:PeopleChrist is risen! Amen, Alleluia!

∞ The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, Alleluia. In resurrectione tua, Christe

Jacob Handl

Alleluia. At your resurrection, O Christ, alleluia, heaven and earth rejoice, alleluia. The Lord is risen from the tomb, alleluia, who was hung upon the tree for us, alleluia. The disciples rejoice, alleluia, to see the Lord, alleluia.

The Doxology

Praise God, from whom all blessings flow. Praise Him, all creatures here below. Praise Him above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving (ркауек в)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

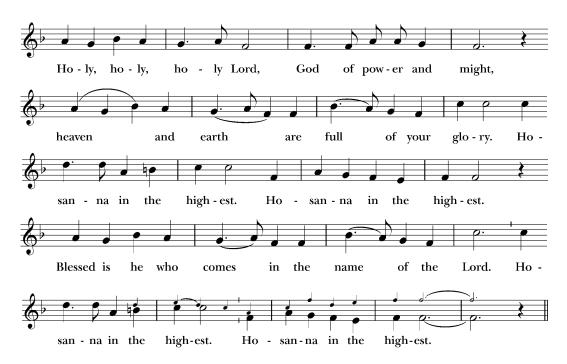
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificied for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Proulx

Sanctus

Sung by All

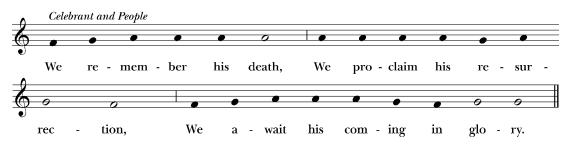


The People remain standing, the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drinkit, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ is ressurected for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

The Communion Anthem, This Joyful Eastertide

Charles Wood

This joyful Eastertide, Away with sin and sorrow! My Love, the Crucified, Hath sprung to life this morrow.

Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen, arisen, arisen, arisen.

My flesh in hope shall rest, And for a season slumber: Till trump from east to west Shall wake the dead in number.

Had Christ, that once...

Death's flood hath lost his chill, Since Jesus cross'd the river Lover of souls, from ill My passing soul deliver. Hymn, I am the bread of life

1 of Ι the bread life;_____ they who am 2 (The) Bread I will give____ that_ is my the <u>3 (</u>Un-) less_ you eat____ of 4 am the rec - tion, Ι sur re -5 (Yes,) Lord,_ be lieve____ that____ we _ 1 shall come to me not___ hun - ger; they who be -2 and Flesh the life of the world,____ they who for 3 and____ Flesh of the Son of___ Man___ 4 They who be I_{-} am the____ life.____ $\mathbf{5}$ you_ are the___ Christ,_ the_ 1 lieve in me shall thirst. No not one can come to 2 eat_ of this bread, they shall___ live for 3 drink_____ of his Blood, you shall not have life with 4 lieve___ in ven____ if they me, e - $\mathbf{5}$ Son_____ of God who_ has the____ Fa - ther 1 me____ less draw them. un -2 they shall____ live for ev - er._ ev er. -3 shall not have life with in you. you in you. 4 they shall____ live for die,__ ev - er. $\mathbf{5}$ come____ in to___ the_ world.__ Refrain And I will raise them and I will raise them up, d۰



∞ Sending Out Eucharistic Ministers

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share one Bread, one Cup.

∞ The Post-Communion Prayer *All stand*.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

 ∞ The Paschal Blessing The Celebrant blesses the People, saying

May almighty God, who has redeemed us and made us all children of God through the resurrection of Jesus Christ our Lord, bestow upon you all blessings. **Amen.**

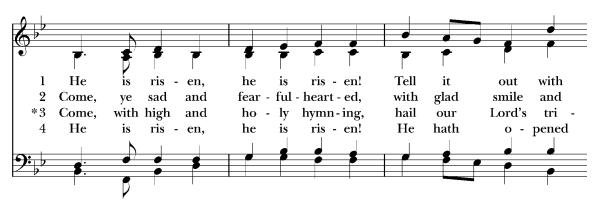
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Recessional Hymn, He is risen, he is risen

UNSER HERRSCHER





∞ The Dismissal

DeaconAlleluia, Alleluia, Alleluia. Let us go forth into the world rejoicing in the
power of the Spirit.PeopleThanks be to God. Alleluia, Alleluia.

Postlude, Finale from Symphony No. 1

LOUISE VIERNE

Following the 10:30am service, please join us all for a festive brunch and Easter Egg Hunt for Trinity's children and families.

To find Bishop Polk Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Bishop Polk Hall foyer.

Today's Worship Leaders

	8:00 AM
Preacher:	The Reverend Andrew R. Thayer
Celebrant:	The Reverend John M. Pitzer
Deacon:	The Reverend Carol Borne Spencer
Organist:	Dr. Paul Weber
Verger:	Mary Sutton
	10:30 AM
Preacher:	The Reverend Andrew R. Thayer
Celebrant:	The Reverend John M. Pitzer
Head of School:	The Reverend E. Gary Taylor
School Chaplain:	The Reverend Robert B. Hadzor
Deacon:	The Reverend Carol Borne Spencer
Choirmaster:	Dr. Paul Weber
Organist:	Marc Loudon
Verger:	Mary Sutton

Altar Memorials

The flowers on the altar in the church are given to the glory of God and in loving memory of William B. and Mary F. Wisdom, and Edward Benjamin, Jr.

The flowers on the lectern are given to the glory of God and in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Douglas McIlhenny, Paul C.P. McIlhenny, Virginia Smart McIlhenny, and Edmund McIlhenny.

The flowers in the narthex are given to the glory of God and in loving memory of the Menge family.

The flowers on the Paschal Candle are given to the glory of God and in loving memory of Elizabeth "Betty" Pharr Moran by her family.

EASTER FLOWERS AND MUSIC MEMORIALS GIVEN TO THE GLORY OF GOD AND IN HONOR OR IN LOVING MEMORY OF:

Bill Baltar Puddin' Baltar The Reverend William H. Barnwell Cheryl Hovis Bass Walker Beery Margaret P. Bennett W. Hooper Bennett **David Bourgeois** Ranell B. Brown Kimberly Bourgeois Brun Albert Peyton Bush, Jr. Mr. and Mrs. Gordon Edward Clay Gordon E. Clay, Jr. Alice Kerrigan McCausland Desporte Mr. and Mrs. John Detgen Iean and Walter Diaz Mr. and Mrs. Brooke H. Duncan Karen Cooney Duncan Ada Lewis Sohlberg Eason Thaddeus Winston Eason Mr. and Mrs. Tom Ellis Jimmie Ewin Louise Ewin George Griswold II David Kirk Groome John Harral Dr. Judith A. Harris Anne Ford Heard Larry Hovis Harry T. Howard III Helen Hebrank Kitzman Mr. and Mrs. Guy Kolb Mr. and Mrs. Harry Merritt Lane H. Merritt Lane, Jr. Mr. and Mrs. Lorenzo A. Lamadrid Pilar Lamadrid Dr. Edwin Hugh Lawson Sr. Margot and Sam Logan Jack Morrison McCausland Lucye Rainold Meriwether William Douglas Meriwether Clay Milling Frank and Vita Monachino Harriet Murrell Dr. and Mrs. Rutherford Neal

Mr. and Mrs. George A. Nicholson William N. Norton Dr. Lawrence O'Meallie Judith Elizabeth Oudt Mr. and Mrs. Godfrey Ross Parkerson Mr. and Mrs. Andrew Lane Plauche Terrell Elizabeth "Terri" Polk Brucie Witherspoon Rafferty Nigel Ewing Rafferty James Weaks Reily II (Jimbo) Vance Reynoir The Reverend Hill Riddle Macon Riddle William Sewell Mr. and Mrs. Charles O. Stilwell Anastasios "George" Thomas Shaw Thompson Virginia Turner Marguerite Meriwether VanDenburgh Mr. Michael Q. Walshe Mr. and Mrs. William T. Walshe John G. Weinmann Mary Victoria Mills Weinmann Rudolph John Weinmann Mr. and Mrs. Robert J. Whann, Jr. Mr. Robert J. Whann III Alma Wirth Fred Wirth Sybil and Harold Wirth Randolph Symonds Wrighton Robert J. Young, Jr.

IN HONOR OF:

Beverly Lamb Linda Stone Tim Trapolin The Reverend Andrew R. Thayer The Reverend John M. Pitzer The Reverend E. Gary Taylor The Reverend Robert B. Hadzor The Reverend Carol Borne Spencer Mary Sutton

Dr. Paul Weber Ashley Bond Maria Elliott Raina O'Neil Ashley Eastham Tina Grant

Aaron Taylor Alvin Edinburgh Beverly Lamb

Corrinne Mestayer Gabriella Frank Adrian Pogue Rector Associate Rector for Administration and Outreach Head of School Trinity School Chaplain / Assisting Priest Deacon Verger

Organist and Choirmaster Director of Formation Director of Pastoral Care and Spiritual Formation Director of Stewardship and Development Communications Manager Rector and Parish Assistant

Trinity Loaves and Fishes Trinity Educational Enrichment Program Women of Trinity Church (WOTC) President

Chief Financial Officer / Chief Operations Officer Director of Human Resources Church Sexton



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