

CELEBRATING THE LIFE OF
DAISY BARBRE FANT
1929-2020



TRINITY EPISCOPAL CHURCH
NEW ORLEANS, LOUISIANA

October 17, 2020 - 10:30am

ABOUT THE LITURGY

The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The liturgy is taken from *The Book of Common Prayer* according to the use of The Episcopal Church, 1979.

Prelude

THE BURIAL OF THE DEAD: RITE ONE

All stand. The Celebrant begins

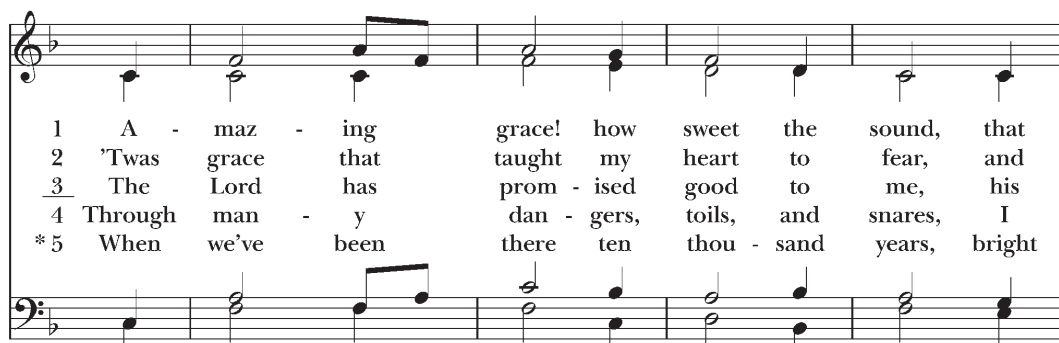
I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

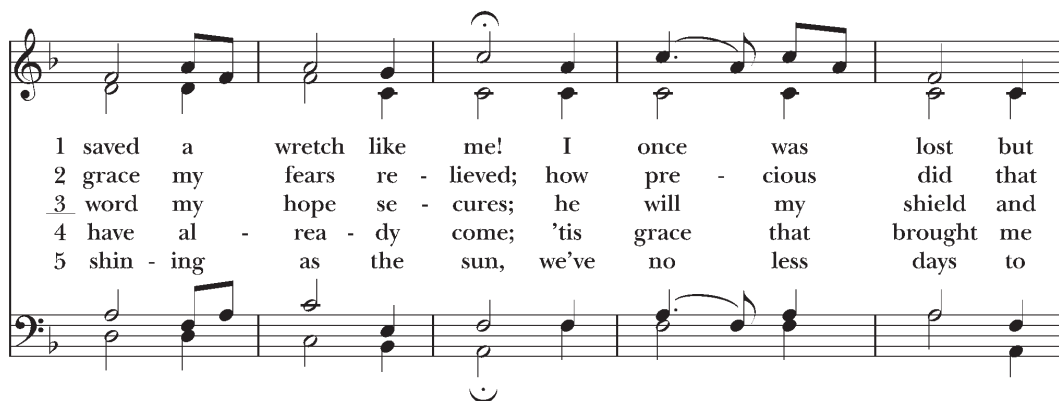
For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

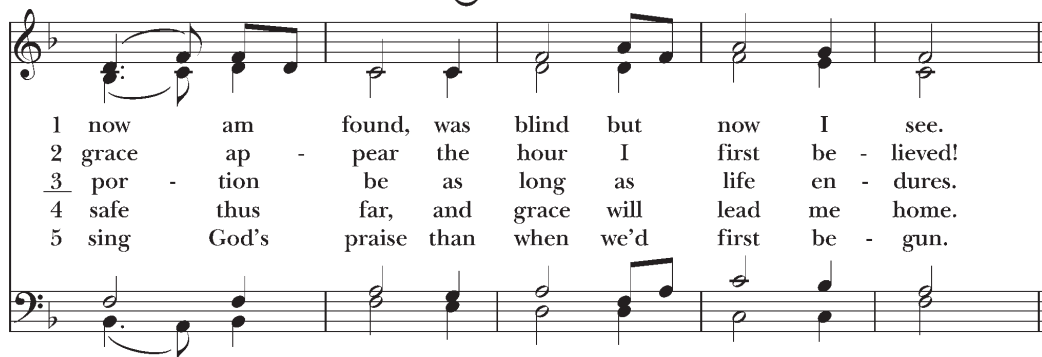
Opening Hymn, *Amazing Grace*



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

∞ The Collect

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Daisy and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
People **Amen.**

The Liturgy of the Word

∞ The First Reading

The People sit.

ISAIAH 61:1-3

READ BY MARSHALL FANT

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ Psalm 139:1-13

All read in unison.

**Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.**

**You trace my journeys and my resting-places *
and are acquainted with all my ways.**

**Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.**

**You press upon me behind and before *
and lay your hand upon me.**

**Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.**

**Where can I go then from your Spirit? *
where can I flee from your presence?**

**If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.**

**If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

**Even there your hand will lead me *
and your right hand hold me fast.**

**If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

**Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.**

**For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

**I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.**

∞ The Second Reading

ROMANS 8:14-17
READ BY PRESTON FANT

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ Psalm 23
All read in unison.

The Lord is my shepherd; I shall not want.

**He maketh me to lie down in green pastures:
he leadeth me beside the still waters.**

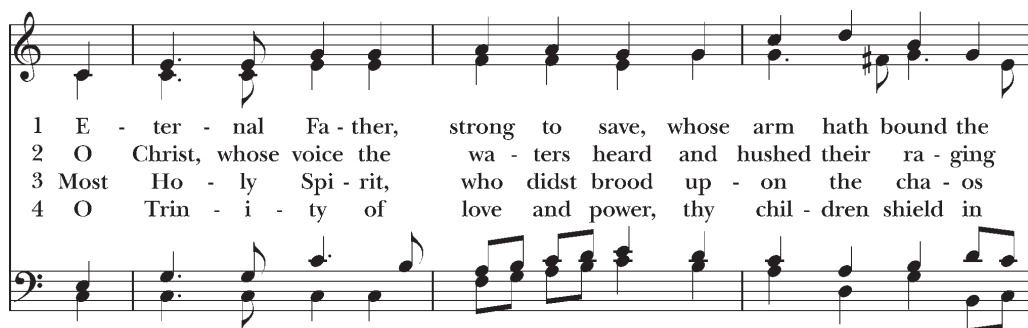
**He restoreth my soul: he leadeth me in the paths of
righteousness for his name's sake.**

**Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.**

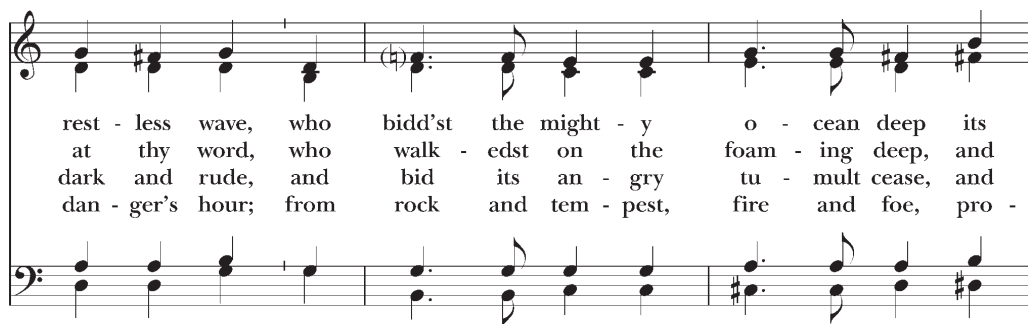
**Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.**

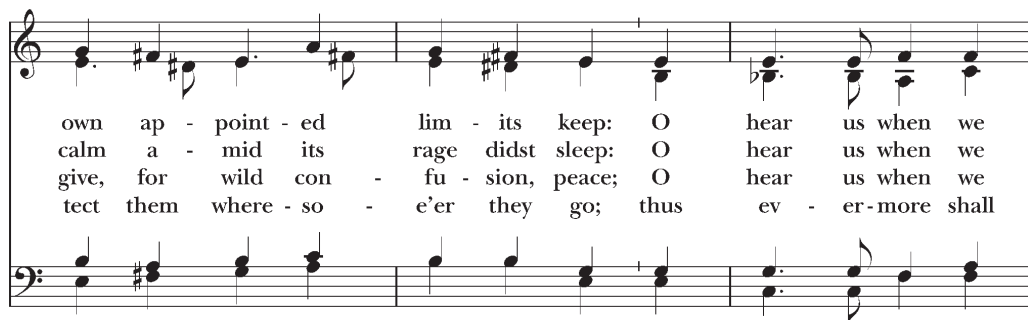
Hymn, *Eternal Father, strong to save*



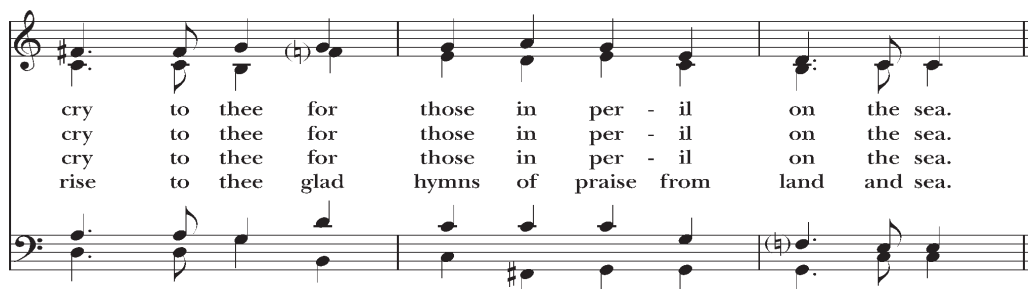
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

∞ The Holy Gospel

JOHN 14:1-6

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

Gospeler The Gospel of the Lord.
People **Praise be to thee, O Christ.**

∞ Welcome

NORRIS FANT

∞ The Homily

THE REVEREND KATHERINE S. MCLEAN

∞ The Nicene Creed

All stand and say together

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God from God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,**

and was incarnate by the Holy ghost of the Virgin Mary,
and was made man.
and was crucified under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures;
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. **Amen.**

∞ The Prayers

Celebrant In peace, let us pray to the Lord.

Leader

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Daisy to thy never-failing love; receive her into the arms of thy mercy, and remember her according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with Daisy and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

∞ The Peace

All stand. The Celebrant says to the people

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And with thy spirit.

The Holy Communion

∞ The Great Thanksgiving (PRAYER I)

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People kneel or stand.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the

whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia, alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia, alleluia.**

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ was resurrected for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

Please note that Communion distribution will be very different for the foreseeable future. As you approach the altar area, everyone must use the hand sanitizer station before receiving communion. The consecrated hosts will be in a paper cup on the altar. As you approach the altar, please take one paper cup. Once you have consumed the host, you will place the paper cup in the receptacle located near the altar.

Communion Hymn, Joyful, Joyful

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
teach— us how to love each o - ther, lift us to the joy di-vine.

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one sharp (F#). The melody is primarily in the treble staff, while the piano accompaniment is in the bass staff. The lyrics are arranged in three systems, each corresponding to a line of music. The first system includes three numbered verses. The second system continues the lyrics. The third system concludes the hymn with a final double bar line.

∞ The Post Communion Prayer

All stand and say together

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

Hymn, *On Eagle's Wings*

You who dwell in the shelter of the Lord
Who abide in His shadow for life
Say to the Lord, "My refuge, my rock in whom I trust!"

And He will raise you up on eagle's wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand

The snare of the fowler will never capture you
And famine will bring you no fear
Under His wings your refuge, His faithfulness your shield

And He will raise you up on eagle's wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand

You need not fear the terror of the night
Nor the arrow that flies by day
Though thousands fall about you, near you it shall not come

And He will raise you up on eagle's wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand

For to His angels He's given a command
To guard you in all of your ways
Upon their hands they will bear you up
Lest you dash your foot against a stone

And He will raise you up on eagle's' wings
Bear you on the breath of dawn
Make you to shine like the sun
And hold you in the palm of His hand
And hold you, hold you in the palm of His hand

∞ The Commendation

Celebrant Give rest, O Christ, to thy servant with thy saints,
People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant Thou only art immortal, the creator and maker of mankind; and
we are mortal, formed of the earth, and unto earth shall we return.
For so thou didst ordain when thou createdst me, saying, “Dust
thou art, and unto dust shalt thou return.” All we go down to the
dust; yet even at the grave we make our song:

People **Alleluia, alleluia, alleluia. Give rest, O Christ, to thy servant with
thy saints, where sorrow and pain are no more, neither sighing,
but life everlasting.**

Celebrant Into thy hands, O merciful Savior, we commend thy servant
Daisy. Acknowledge, we humbly beseech thee, a sheep of
thine own fold, a lamb of thine own flock, a sinner of thine own
redeeming. Receive her into the arms of thy mercy, into the blessed
rest of everlasting peace, and into the glorious company of the
saints in light. **Amen.**

∞ The Blessing

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude, *Finale*, from *Symphony No. 2*

CHARLES-MARIE WIDOR

LITURGY PARTICIPANTS

Celebrant and Homilist: The Reverend Katherine S. McLean
Crucifer and Acolyte: Mary Sutton
Readers: Marshall Fant, Preston Fant
Organ: Paul Weber

This is the day the Lord hath made;
let us rejoice and be glad in it . . . !!

Remembrances in Daisy's
honor may be made to Trinity Church.



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