



TRINITY
EPISCOPAL CHURCH

NATIVITY OF OUR LORD JESUS CHRIST:
CHRISTMAS DAY

The Holy Eucharist: Rite Two
December 25, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

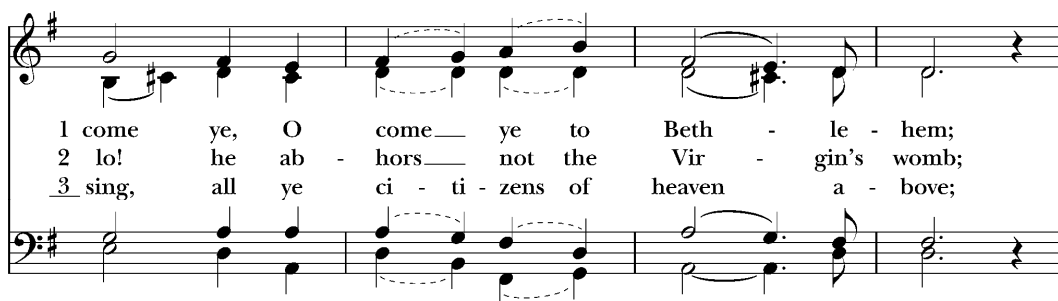
Hymn in Procession

O come all ye faithful (verses 1-3, and 6)

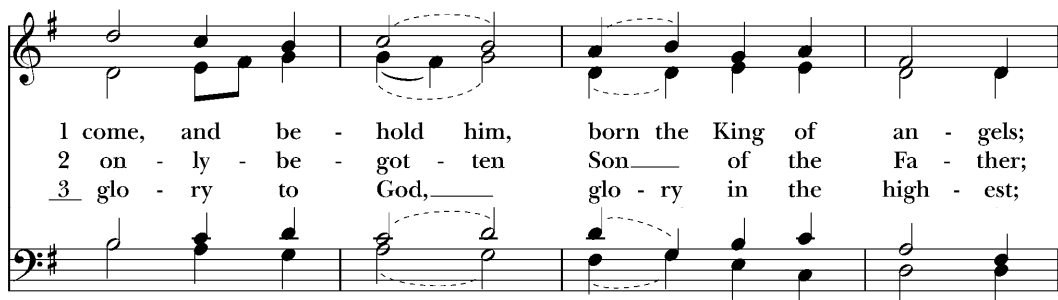
ADESTE FIDELES



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from — God, — Light from Light e - ter - nal, —
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —



1 come ye, O come — ye to Beth - le - hem;
2 lo! he ab - hors — not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;



1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son — of the Fa - ther;
3 glo - ry to God, — glo - ry in the high - est;

Refrain



O come, let us a - dore him, O come, let us a -



6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

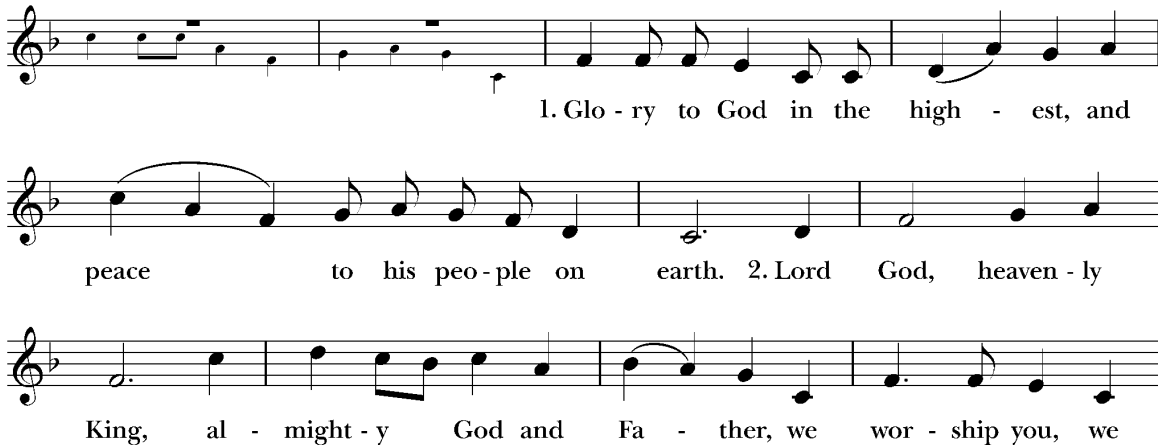
∞ The Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

Song of Praise, *Glory to God (Canticle 20)*

POWELL



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *People* **Amen.**

The Word of God

∞ The First Reading

ISAIAH 62:6-12

The People sit.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, “See, your salvation comes; his reward is with him, and his recompense before him.” They shall be called, “The Holy People, The Redeemed of the Lord”; and you shall be called, “Sought Out, A City Not Forsaken.”

Reader The Word of the Lord.
People **Thanks be to God.**

∞ Psalm 97

Read aloud by All.

**The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.**

**Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.**

**A fire goes before him *
and burns up his enemies on every side.**

**His lightnings light up the world; *
the earth sees it and is afraid.**

**The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.**

**The heavens declare his righteousness, *
and all the peoples see his glory.**

**Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.**

**Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.**

**For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.**

**The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.**

**Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.**

**Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.**

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Hark! the herald angels sing

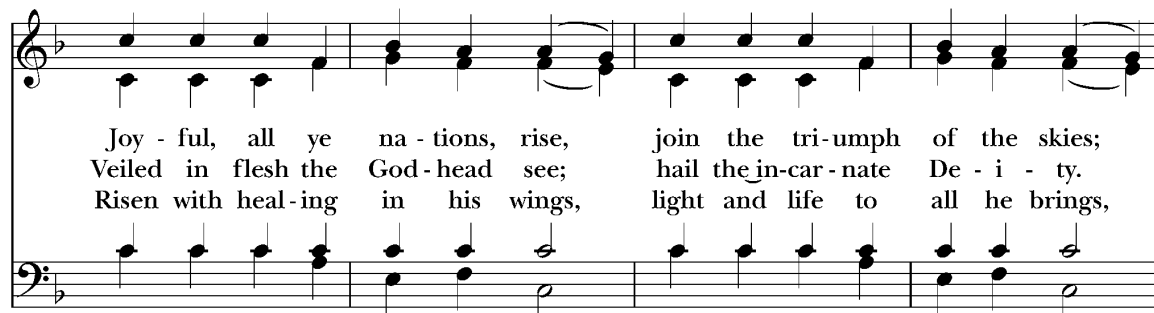
MENDELSSOHN



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car - nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

∞ The Holy Gospel

LUKE 2:1-20

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the

highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANNIE KNAZS JUNG

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly
serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations
of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

∞ The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *People* **Amen.**

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

Offertory Anthem, *Away in a manger, no crib for his bed (Cradle Song)*



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.
and fit us for hea - ven to live with thee there.

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy holy (Proulx)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People remain standing, the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died and was raised for you, and feed on him in your
hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Hymn, *It came upon the midnight clear* (Carol)

1 It came up - on the mid - night clear, that
2 Still through the clov - en skies they come with
3 Yet with the woes of sin and strife the
4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing
peace - ful wings un - furled, and still their heaven - ly
world has suf - fered long; be - neath the heaven - ly
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:
mu - sic floats o'er all the wea - ry world;
hymn have rolled two thou - sand years of wrong;
cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from
a - bove its sad and low - ly plains they
and war - ring hu - man - kind hears not the
when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn
bend on hov - ering wing; and ev - er o'er its
tid - ings which they bring; O hush the noise and
an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.
Ba - bel - sounds the bless - ed an - gels sing.
cease your strife and hear the an - gels sing!
back the song which now the an - gels sing.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Recessional Hymn, *Joy to the world! the Lord is come (Antioch)*

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

∞ The Dismissal

Celebrant Alleluia! Alleluia! Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia! Alleluia!**

TODAY'S WORSHIP LEADERS

PREACHER
 & CELEBRANT: The Reverend Annie Knazs Jung
 VERGER: Mary Sutton
 ORGANIST: Paul Weber

CHRISTMAS MEMORIALS

CHRISTMAS EVE AT TEMPLE SINAI NEW ORLEANS

The flowers are given in loving memory of:

Mr. Lawrence Noel Johnson

Mr. and Mrs. Martin Macdiarmid

Dr. and Mrs. William N. Adams

Mr. and Mrs. George Marcdiarmid

Dr. and Mrs. Chapman Gordon Johnson

Mr. Charles Kerr Rhodes

CHRISTMAS DAY AT TRINITY CHURCH IN BISHOP POLK HALL

The flowers on the lectern are given in loving memory of:

Mary Alpaugh McIlhenny, Douglas McIlhenny, Paul Westfeldt McIlhenny,

Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon,

Paul Carr Polk McIlhenny, Edmund McIlhenny,

and Virginia Smart McIlhenny.

The garland is given in loving memory of:

Mary and William B. Wisdom and Edward B. Benjamin, Jr.

Christmas decorations on the altar are given in loving memory of:

Mr. Robert James Whann, III

Mr. and Mrs. Robert J. Whann, Jr.

Mr. and Mrs. William T. Walshe

Mr. Michael W. Walshe

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Welcome Newcomers!

Newcomer Lunch (January 22) - Whether you are new to Trinity or just feel new, you are invited to break bread and gather with other newcomers, Trinity parishioners, clergy and staff following the 10:30am service on Sunday, January 22. Come with any questions and to learn more about Trinity and the Episcopal faith. We want to meet you in person and help you connect here. Please RSVP to Kelly Williams at kwilliams@trinitynola.com.

Christmas with Trinity

Visit www.trinitynola.com/christmas for the Christmas Worship Schedule, Christmas Memorials, Christmas Giving Opportunities and more!

Holy Hour in the Chapel (December 20) - The chapel will be open from 6:00pm to 7:00pm on Tuesday, December 20 for an evening hour of prayer and music played by Organist & Choirmaster, Dr. Paul Weber. Come and go as you like, light a candle, and relax in the beauty of our chapel.

Christmas Eve Services (December 24) - Due to the on-going construction in the church Sanctuary, Christmas Eve services will be held at 4:00pm and 9:30pm at Temple Sinai (6227 St. Charles Ave, New Orleans, LA 70118). We are very grateful to Rabbi Sherman and the Temple Sinai community for opening their doors to us!

Christmas Day (December 25) - On Sunday, December 25, Trinity will offer only one service at 10:30am in Bishop Polk Hall. **Please bundle up! The heat will be off for repairs.**

Christmas Ministry Cards - Need a thoughtful Christmas gift? Christmas Ministry cards are \$10 each and benefit a Trinity ministry of your choice. Visit Trinity Treasures in the Bishop Polk Hall foyer, Monday through Friday, 8:30am - 4:00pm, and Sundays from 8:30am to 12:30pm, to purchase.

Worship and Music

YogaMass (January 7) - On Saturday, January 7 from 10:30am - 12:00pm, join us for yoga, eucharist, and a little post-worship fun at the Namaste Cafe in Bishop Polk Hall. Register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer with Healing (January 10) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Adult Formation

Confirmation and Reception 2023 - Adults curious about being confirmed in or received by the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Bible Studies and Small Groups - If you are interested in being a part of a bible study or small group, please email Ashley Bond at abond@trinitynola.com. A minimum of 8 committed participants is necessary to launch a new group.

Sundays

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Faith and Fiction Class meets Sundays at 9:00am in the classroom just off the Trinity School Library or on Zoom. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. Contact Merry Touns at merryparis@yahoo.com. **The last Faith and Fiction class for 2022 was December 18. We will resume on January 8, 2023. We will begin the semester by reading a short novel by Claire Keegan entitled "Small Things Like These."**

Weekdays

The Men's Prayer Breakfast gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays. Questions? Contact athayer@trinitynola.com.

Wednesday Morning Moms Group - If you would like to meet some amazing women who want to grow spiritually, please come! We meet in the Parish House after morning car-pools and usually get started around 8:15am. All are welcome. Contact Ashley Bond at abond@trinitynola.com.

Trinity Treasures

Trinity Treasures has a beautiful collection of Christmas decor and gifts (now 25% OFF, excluding jewelry), and is open in the foyer of Bishop Polk Hall. The gift shop hours are Monday through Friday, 8:30am - 4:00pm, and Sundays from 8:30am to 12:30pm.

Children, Youth and Families

Guild of the Christ Child (GOTCC) - Is your family growing? Please let us know! If you are expecting, adopting, fostering, and anything in between, please email Maria Elliott at melliott@trinitynola.com so that we can pray for you and your family. Upon the arrival of a new family member, our Guild of the Christ Child ministry team delivers a basket of love to your front porch.

The Pray Ground at the 10:30am worship service is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet in the School Library and are led to their respective classrooms at 10:25am. Godly Play starts at 10:30am. Afterward children are led back to worship to join their families for communion. Contact Ashley Bond at abond@trinitynola.com.

2023 Godly Play

- On January 8, 2023, in lieu of class, we will celebrate the Baptism of our Lord AND Epiphany all together at the 10:30am service.
- Godly Play resumes January 15. We begin our series of the six guiding parables.

Confirmation 2023 - Youth curious about being confirmed, received, or baptized in the Episcopal Church, please contact Ashley Bond at abond@trinitynola.com.

Called to Serve

Trinity Loaves and Fishes (December 22) is hosting a unique hot food meal distribution on Thursday, December 22 at Bethlehem Lutheran Church. This is an excellent opportunity for new people to experience the TLF Hot Food program. There are ten slots available for each shift. Children are welcome. Please just sign-up for one volunteer slot for each family. We will play Christmas music, have kids coloring boxes, and give quick tours of our hot food ministry! There are two shifts: 9:00am - 11:00am, and 11:00am - 12:30pm. Please sign up at https://bit.ly/TLF_Christmas. Thanks!

Coffee Hour Hosts - For any of you who have wanted to try creating that new recipe and love sharing your favorite grocery treats, please sign up to fill our coffee hour table after the 10:30am service. Whether a plate of cookies, chips and dip, or recreate that beautiful Pinterest cheese board, there is no better way to share with others than through food! Connect by emailing Kelly Williams at kwilliams@trinitynola.com, sign up directly at bit.ly/TrinityCoffeeHosts, or fill in the calendar at coffee hour.

Altar Guild and Acolyte Teams - Rev. Annie & Verger Mary Sutton are gathering names of people looking to become active in serving in these liturgical ministries.

Altar Guild: For services in the Chapel (8:00am Sunday, 7:30am Tuesday), and in Bishop Polk Hall (10:30am and 6:00pm on Sundays). Volunteers will be trained to set up (vest) the altar, take down (divest) the altar, and care for the very special pieces used on the altar. Volunteers will serve on a monthly basis.

Acolytes: For services in Bishop Polk Hall (10:30am and 6:00pm on Sundays). Youth from grades 4th- 12th will carry the cross and torches, light and extinguish candles, lead the procession, and have small duties within the service.

Please email Rev. Annie Jung ajung@trinitynola.com or Verger Mary Sutton at msutton@trinitynola.com to learn more.

Trinity Treasures volunteers are needed to staff the shop. Please contact Tina Grant at tgrant@trinitynola.com or (504) 237-5419 for more details.

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Maximize Your Charitable Giving by Making a Year-End Gift

Make a year-end gift to Trinity Church by December 31 to receive a tax credit for 2022:

- Online at <https://trinitynola.com/end-of-year-giving/>
- Cash and check contributions may be mailed, placed in the plate, or hand-delivered to Trinity's stewardship or business offices. Cash must be received by December 31, 2022. Checks must be dated December 31, 2022 and postmarked December 31, 2022 in order to be considered a 2022 tax deduction
- Scan this QR code to give through our PayPal Giving Page



- Gifts of appreciated stock may be transferred to Morgan Stanley DTC# 0015 Account# 575-021402. Gifts of stock must be received by December 31, 2022 to receive a tax credit for 2022. Our broker is Jennifer Rigby at 504-585-3909. Please notify Raina O'Neil, roneil@trinitynola.com or 504-670-2537, of the transfer.

Thank you for your giving so generously throughout the year! Everything we do at Trinity Church is made possible by your generosity.

Note: 2022 tax statements will be mailed in late January.

Preservation and Rebirth: Stewardship for 2023

A big thank you to all who have made their pledge for 2023 so far! When you make your pledge to Trinity, you're simply sharing with us what you intend to give this upcoming calendar year. That's it!

Our 2023 pledge goal is \$1.6 million from 500 pledges. We are currently at 68% of our fundraising goal.

Scan the QR code to make a pledge today!



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's three - year strategic planning efforts with a joint \$13 million Capital Campaign, *Trinity 2024: Together We Build*. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Stay Connected

Access the bulletin announcements online at <https://trinitynola.com/announcements>

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend Annie Knazs Jung
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton
Jack Duncan

Rector
Associate Rector for Administration and Outreach
Associate Rector
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger
Head Acolyte

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Melissa Fanning

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabiella Frank
Brian Gorman
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Today's Worship Leaders

PREACHER &

CELEBRANT: The Reverend Annie Knazs Jung

ORGANIST: Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York

Stephen Farnsworth
Suzanne Perlis
Tracie Washington
George Young



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