



TRINITY
EPISCOPAL CHURCH

TWELFTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two and Holy Baptism
August 28, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Hymn in Procession, *God of grace and God of glory (Cwm Rhondda)*



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

∞ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us.**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Word of God

∞ The First Reading

SIRACH 10:12-18

The People sit.

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual: Psalm 112

CHANT BY PAUL WEBER



All **Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**

Choir Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

All **It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**

Choir They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.

All **They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.**

∞ The Second Reading

HEBREWS 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid.

What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn, *What does the Lord require (Sharphorne)*



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

∞ The Holy Gospel

LUKE 14:1, 7-14

Please stand for the Holy Gospel.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glorify you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you

may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND ROBERT B. HADZOR

∞ Presentation and Examination of the Candidates

Celebrant The candidates for Holy Baptism will now be presented.

Clayton Genevieve Worley
daughter of Leslie Manuel Worley
and Henry Clayton Worley

Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows

Parents and **I present N. to receive the Sacrament of Baptism.**
Godparents

When the candidate has been presented,

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and **I will, with God’s help.**
Godparents

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and **I will, with God's help.**

Godparents

The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The People stand. The Celebrant asks the Congregation

Celebrant Will you who witness these vows do all in your power to support this child in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

∞ The Baptismal Covenant

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of
God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor
as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect
the dignity of every human being?
People **I will, with God's help.**

∞ The Prayers for the Candidates

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

∞ Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

∞ The Baptism

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

∞ The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Hymn, *Give Almes of Thy Goods*

CHRISTOPHER TYE

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

The Doxology

The People stand.

**Praise God, from whom all blessings flow.
Praise Him, all creatures here below.
Praise Him above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

Please stand.

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, *Holy, holy, holy* (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse



Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

Repeat Antiphon

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Anthem, O *sacrum convivium*

LUCA MARENZIO

O sacred feast! In which Christ is received,
the memorial of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given.
Alleluia!

Communion Hymn, *Break Thou the Bread of Life*



1. Break thou the Bread of Life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, to me, to me,
3. Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
as thou didst bless the bread by Ga - li - lee;
as thy dis - ci - ples lived in Ga - li - lee;

be - yond the sac - red page I seek thee, Lord;
then shall all bond - age cease, all fet - ters fall,
then, all my strug - gles o'er, then, vic - tory won,

my spi - rit pants for thee, O liv - ing Word!
and I shall find my peace, my All in all.
I shall be - hold thee, Lord, the liv - ing One.

∞ Sending Out the Lay Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth, bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share in one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *Tell out, my soul, the greatness of the Lord (Woodlands)*



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

∞ The Dismissal

Deacon

Alleluia, Let us go forth in the name of Christ.

People

Thanks be to God. Alleluia.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play for children in PK3-5th grade, meets between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion.

Trinity's EYC kickoff meets from 5:00pm to 7:00pm at Molly's House. 6th through 12th graders, their families, friends and younger siblings, are invited to enjoy great food and activities to see what EYC is offering students this school year. Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

Children, Youth and Families

The Pray Ground is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion.

Called to Serve

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Trinity Loaves and Fishes is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at ataylor@trinitynola.com.

Newcomer Lunch

Whether you are new to Trinity or just feel new, you are invited to break bread and gather with other newcomers, Trinity parishioners, clergy and staff. Come with any questions and to learn more about Trinity and the Episcopal faith. We want to meet you in person and help you connect here. Questions? Contact aeastham@trinitynola.com.

Invite-Welcome-Connect Weekend with Guest Preacher

Invite Welcome Connect Saturday Workshop (September 17) - Church lay leadership (alongside clergy and staff) are encouraged to attend this Saturday Workshop, from 9:00am - 3:00pm for an immersive education in the Invite Welcome Connect model, and an opportunity to share insights gained with the Trinity community. Anyone with a call for practicing hospitality is invited. To RSVP, please contact Kelly Williams at kwilliams@trinitynola.com.

Invite Welcome Connect Sunday (September 18) - Guided by the gospel imperative to “Go and make disciples of all nations,” the ministry of Invite Welcome Connect equips and empowers individuals and congregations to practice evangelism, hospitality, and connect- edness. Invite Welcome Connect’s founder, Mary Parmer, will share the deep truths of this ministry as well as practical steps to assess Trinity’s faith community and begin implemen- tation, during the formation hour between the 8:00am and 10:30am services. Breakfast will be available beginning at 8:45am, with the presentation beginning at 9:15am. Mary Parmer will also be our guest preacher at the 8:00am and 10:30am services.

Adult Formation

The Men's Prayer Breakfast returns Wednesday, September 7. This group gathers for a home-cooked breakfast and Bible study with the rector, The Reverend Andrew R. Thayer, from 6:30am - 8:00am on Wednesdays.

Faith and Fiction Class (begins Sunday, September 11) - We will meet at 9:00am in the classroom just off the Trinity School Library. This room allows us to have a large screen so that members may join us via zoom or in person. Our talented group of facilitators choos- es mostly secular short stories to discuss from a Christian perspective. We look for glim- mers of the divine, illustrations of God’s grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome. If you would like to join the class, receive a syllabus and get weekly emails, please contact Merry Toups at merryparis@yahoo.com.

Fall Home Eucharists (Begins September 14) - On three evenings in the months of September 14, October 12 and November 16, Trinity will offer in-home Eucharists hosted by Trinity parishioners. It is a wonderful opportunity to gather and worship with a small group of church family - a chance to connect with familiar faces and meet someone new. Attendees are asked to bring a heavy hors d'oeuvre or dessert to share. The first gathering on Wednesday, September 14 will be hosted by Anne and Don Beery (1108 Joseph Street, New Orleans, LA 70115) from 6:00pm to 8:00pm. Visit <https://bit.ly/fallhomeeucharist> to register.

Walking the Mourner's Path (Begins September 21 for 8 weeks) is a Christ-centered, non-denominational grief support program. We believe grieving is not lack of faith but a natural part of living, that consists of eight spiritually directed small group workshops led by trained facilitators and a member of the clergy. Walking the Mourner’s Path Workshop participants find that while their pain is unique they are not alone on their journey. The next workshops will begin on Wednesday, September 21 - November 9, 2022 at 5:00pm. Please contact Ninette Eastman nmceastman@gmail.com for information or to register.

Holy Land Epiphanytide Pilgrimage 2023

Come and See... Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy* (Single supplement: \$2255)
*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email pilgrimpathsllc@gmail.com.

Unique Worship Opportunities

YogaMass (September 3) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at bit.ly.com/TrinityYogaMassRegistration.

Bishop's Visit (September 11) - The Right Reverend Morris K. Thompson, Jr. will visit Trinity to celebrate, preach, and to officiate confirmation and reception.

Evening Prayer for Healing (September 13) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Holy Land Epiphanytide Pilgrimage 2023

Come and See... Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy* (Single supplement: \$2255)
*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email pilgrimpathsllc@gmail.com.

Stay Connected

Access the bulletin announcements online at <https://trinitynola.com/announcements>

Sustaining the Church that Sustains Us

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:



- **Trinity Church accepts PayPal** - and through the PayPal Giving Fund, **we receive 100%** of your gift. Please scan the QR code.
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift at trinitynola.com/giving-form/
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Altar Memorials

In memory of the Wedding Anniversary
of Anne and the late Gene Vickery.

Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Beverly Lamb	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

Today's Worship Leaders

PREACHER:	The Reverend Robert B. Hadzor
CELEBRANT:	The Reverend John M. Pitzer
ORGANIST:	Paul Weber
VERGER:	Mary Sutton

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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