

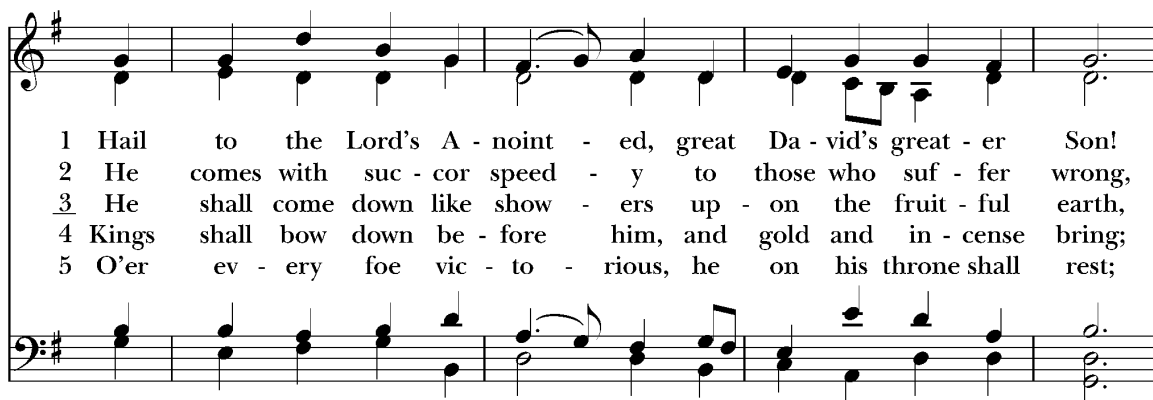


TRINITY
EPISCOPAL CHURCH

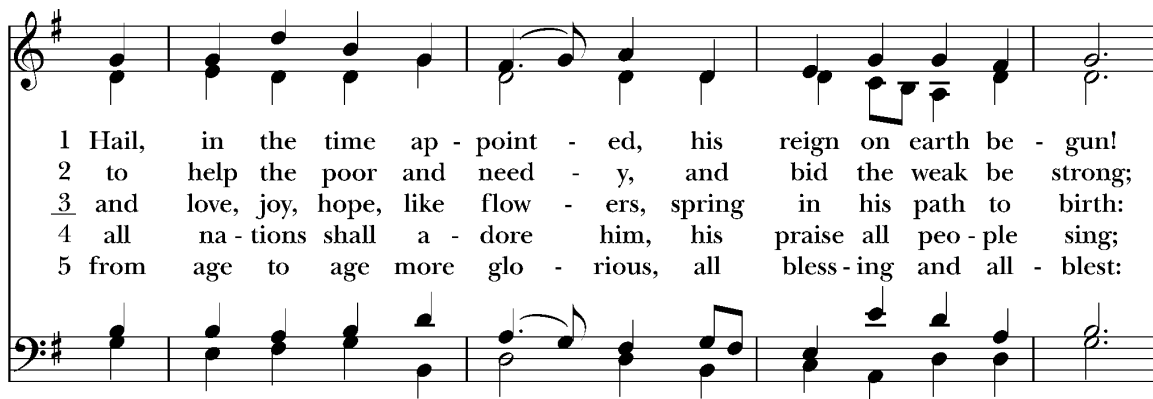
ELEVENTH SUNDAY AFTER PENTECOST
The Holy Eucharist: Rite Two
August 21, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Hymn in Procession, *Hail to the Lord's Anointed* (*Es flog ein kleins Waldvögelein*)



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

∞ The First Reading

ISAIAH 58:9b-14

The People sit.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

∞ The Gradual: Psalm 103:1-8

CHANT BY FRANCIS BROWN



All

**Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
Bless the Lord, O my soul, *
and forget not all his benefits.**

Choir He forgives all your sins *
 and heals all your infirmities;
 He redeems your life from the grave *
 and crowns you with mercy and loving-kindness;
 He satisfies you with good things, *
 and your youth is renewed like an eagle's.
 The Lord executes righteousness *
 and judgment for all who are oppressed.

All **He made his ways known to Moses *
 and his works to the children of Israel.
 The Lord is full of compassion and mercy, *
 slow to anger and of great kindness.**

∞ The Second Reading


HEBREWS 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.
People **Thanks be to God.**

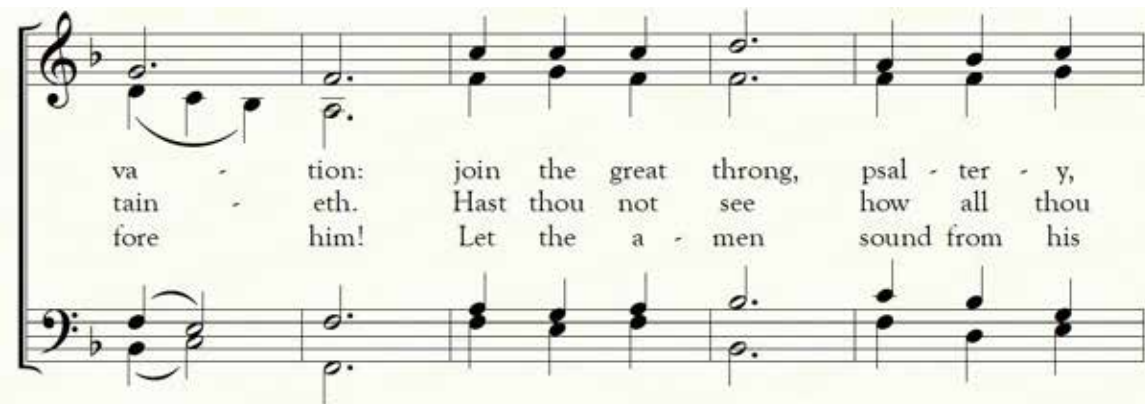
Sequence Hymn, *Praise to the Lord, , the Almighty, the King of creation*
(Lobe den Herren)




1. Praise to the Lord, the Al - mighty - y, the King of cre - a -
2. Praise to the Lord; o - ver all things he glo - rious - ly reign -
3. Praise to the Lord! O let all that is in me a - dore



tion; O my soul, praise him, for he is thy health and sal -
eth: borne as on eag - le - wings, safe - ly his saints he sus -
him! All that hath life and breath come now with prais - es be -



va - tion: join the great thron, psal - ter - y,
tain - eth. Hast thou not see how all thou
fore him! Let the a - men sound from his



or - gan, and song, sound - ing the glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth.
 peo - ple a - gain; glad - ly for ev - er a - dore him!

∞ The Holy Gospel

LUKE 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or Spirit (especially...); give them courage and hope in their troubles, and bring them the joy of your salvation.
Gracious God, in your mercy:

People **Hear our prayer.**

Leader We commend to your mercy all who have died, (especially...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Gracious God, in your mercy:

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

∞ The Confession

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Hymn, *Steal Away*

AFRICAN AMERICAN SPIRITUAL, ARR. PAUL WEBER

Steal away, steal away, steal away to Jesus.
Steal away, steal away home;
I ain't got long to stay here.

My Lord, he calls me,
he calls me by the thunder;
the trumpet sounds within'a a soul.
I ain't got long to stay here. Steal away...

Green trees are bending,
poor sinners stand a'trembling;
the trumpet sounds within'a my soul.
I ain't got long to stay here. Steal away...

∞ The Doxology

The People stand.

**Praise God, from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Repeat Antiphon

Christ our Pass-o-ver is sac-ri - fied for us; there-fore let us keep the feast.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest. At this time, the wine may only be received by drinking from the cup, and not by intinction (dipping the wafer in wine).

Communion Anthem, *Down to the River to Pray*

AFRICAN-AMERICAN SPIRITUAL, ARR. PAUL WEBER

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Closing Hymn, *O bless the Lord, my soul* (St. Thomas (Williams))

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

∞ The Dismissal

Celebrant Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

Sustaining the Church that Sustains Us

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** - and through the PayPal Giving Fund, **we receive 100%** of your gift. Please scan the QR code.
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift at trinitynola.com/giving-form/
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.



Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy. You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorks@aol.com or (203) 526-3590.

Godly Play for children in PK3-5th grade, meets between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion.

Children, Youth and Families

The Pray Ground is a designated area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Parents are encouraged to sit close to the Pray Ground.

Godly Play invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet between 10:15am and 10:30am in the School Library. Afterward children are led to the church to join their families for communion.

EYC kickoff (August 28) - Please join us on Sunday, August 28 from 5:00pm to 7:00pm at Molly's House. 6th through 12th graders and their families and friends are invited to enjoy great food and activities to see what EYC is offering students this school year. Attendees will learn about future field trips, activities, and service opportunities. Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

Invite-Welcome-Connect Weekend with Guest Preacher

Invite Welcome Connect Saturday Workshop (September 17) - Church lay leadership (alongside clergy and staff) are encouraged to attend this Saturday Workshop, from 9:00am - 3:00pm for an immersive education in the Invite Welcome Connect model, and an opportunity to share insights gained with the Trinity community. Anyone with a call for practicing hospitality is invited. To RSVP, please contact Kelly Williams at kwilliams@trinitynola.com.

Invite Welcome Connect Sunday (September 18) - Guided by the gospel imperative to “Go and make disciples of all nations,” the ministry of Invite Welcome Connect equips and empowers individuals and congregations to practice evangelism, hospitality, and connect-edness. Invite Welcome Connect’s founder, Mary Parmer, will share the deep truths of this ministry as well as practical steps to assess Trinity’s faith community and begin implementation, during the formation hour between the 8:00am and 10:30am services. Breakfast will be available beginning at 8:45am, with the presentation beginning at 9:15am. Mary Parmer will also be our guest preacher at the 8:00am and 10:30am services.

Holy Land Epiphanytide Pilgrimage 2023

Come and See... Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy* (Single supplement: \$2255) *Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email pilgrimpathsllc@gmail.com.

Stay Connected

Access the bulletin announcements online at <https://trinitynola.com/announcements>

Adult Formation

Faith and Fiction Class (begins Sunday, September 11) - We will meet at 9:00am in the classroom just off the Trinity School Library. This room allows us to have a large screen so that members may join us via zoom or in person. Our talented group of facilitators chooses mostly secular short stories to discuss from a Christian perspective. We look for glimmers of the divine, illustrations of God's grace, and insights about how to live our lives in accord with the teachings of Jesus. New members and "drop-ins" are always welcome. If you would like to join the class, receive a syllabus and get weekly emails, please contact Merry Toups at merryparis@yahoo.com.

Walking the Mourner's Path (Begins September 21 for 8 weeks) is a Christ-centered, non-denominational grief support program. We believe grieving is not lack of faith but a natural part of living, that consists of eight spiritually directed small group workshops led by trained facilitators and a member of the clergy. Walking the Mourner's Path Workshop participants find that while their pain is unique they are not alone on their journey. The next Walking the Mourner's Path workshops will begin on Wednesday, September 21 - November 9, 2022 at 5:00pm. Please contact Ninette Eastman nmceastman@gmail.com for information or to register. Class size is limited.

Called to Serve

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit www.trinitynola.com/restorative-justice/ or contact Rev. Carol Spencer at cspencer@trinitynola.com.

Trinity Loaves and Fishes is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at ataylor@trinitynola.com.

Unique Worship Opportunities

YogaMass (September 3) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at bit.ly.com/TrinityYogaMassRegistration.

Evening Prayer for Healing (September 13) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at melliott@trinitynola.com.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend Annie Knazs Jung
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Borne Spencer
Mary Sutton
Jack Duncan

Rector
Associate Rector for Administration and Outreach
Associate Rector
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger
Head Acolyte

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Melissa Fanning

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Brian Gorman
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Facilities Manager
Church Sexton

Today's Worship Leaders

PREACHER: The Reverend John M. Pitzer
CELEBRANT: The Reverend Andrew R. Thayer
VERGER: Mary Sutton
ORGANIST: Dr. Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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