



**TRINITY**  
EPISCOPAL CHURCH

TENTH SUNDAY AFTER PENTECOST  
The Holy Eucharist: Rite Two  
August 14, 2022 - 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

# Hymn in Procession, *Immortal, invisible, God only wise (St. Denio)*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

∞ Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

∞ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

# The Word of God

∞ The First Reading

JEREMIAH 23:23-29

*The People sit.*

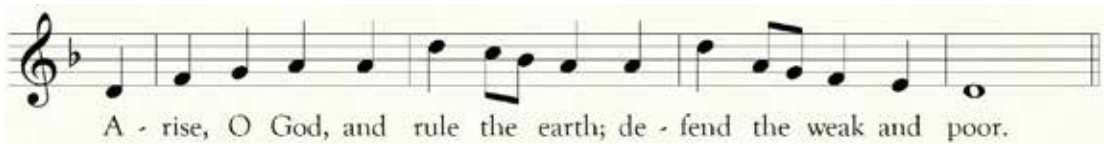
**A**m I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

∞ The Gradual: Psalm 33:12-22

*Antiphon, sung by the Choir then All*



*Choir*            God takes his stand in the council of heaven; \*  
                      he gives judgment in the midst of the gods:  
                      "How long will you judge unjustly, \*  
                      and show favor to the wicked?  
                      Save the weak and the orphan; \*  
                      defend the humble and needy;  
                      Rescue the weak and the poor; \*  
                      deliver them from the power of the wicked.

***Antiphon***

*Choir* They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.  
Now I say to you, 'You are gods, \*  
and all of you children of the Most High;

***Antiphon***

*Choir* Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"   
Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

***Antiphon***

∞ The Second Reading

HEBREWS 11:29--12:2

**B**y faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

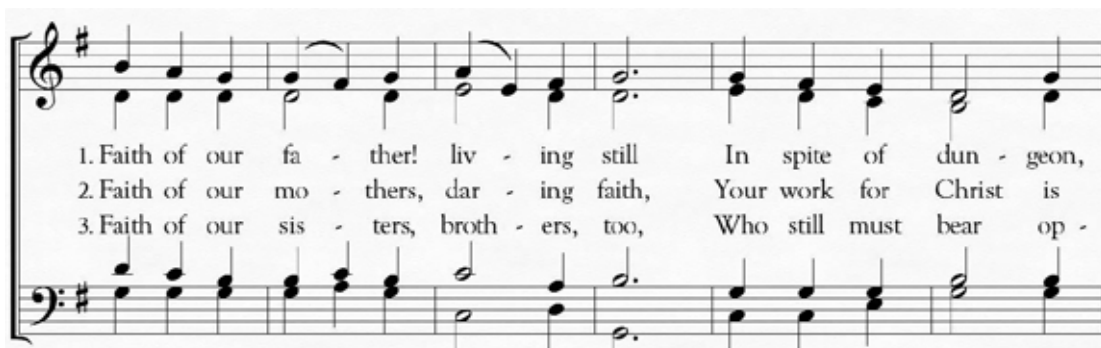
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader           The Word of the Lord.

People           **Thanks be to God.**

### Sequence Hymn, *Faith of Our Fathers*



1. Faith of our fa - ther! liv - ing still      In spite of dun - geon,  
2. Faith of our mo - thers, dar - ing faith,      Your work for Christ is  
3. Faith of our sis - ters, broth - ers, too,      Who still must bear op -



fire, and sword;      O how our hearts beat high with joy  
love re - vealed,      Spread - ing God's word from pole to pole,  
pres - sion's might,      Rais - ing on high in pri - son's dark



when - e'er we hear that glo - rious word!      Faith of our Fa - thers,  
Mak - ing love know and free - dom real,      Faith of our mo - thers,  
The cross of Christ, still burn - ing bright:      Faith for to - day, O

ho - ly faith! We will be true to thee till death.  
 ho - ly faith! We will be true to thee till death.  
 liv - ing faith! We will be true to thee till death.

∞ The Holy Gospel

LUKE 12:49-56

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**J**esus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND E. GARY TAYLOR

∞ The Nicene Creed

*All stand and say together*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## ∞ The Prayers of the People

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or Spirit (especially...); give them courage and hope in their troubles, and bring them the joy of your salvation.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, (especially...) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
Gracious God, in your mercy:

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

∞ The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

∞ The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The People greet one another.*

∞ Announcements

# The Holy Communion

**The Offertory Hymn, *Give Me Jesus***      AFRICAN AMERICAN SPIRITUAL, ARR. PAUL WEBER

In the morning when I rise, give me Jesus.  
You may have all this world, give me Jesus.

Oh, dark midnight was my cry, give me Jesus.  
You may have all this world, give me Jesus.

Oh, when I come to die, give me Jesus.  
You may have all this world, give me Jesus.

∞ The Doxology

*The People stand.*

**Praise God, from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost. Amen.**

∞ The Great Thanksgiving

*The People remain standing.*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus, *Holy, holy, holy* (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Repeat Antiphon

Christ our Pass-o-ver is sac-ri-fied for us; there-fore let us keep the feast.

The image shows two staves of musical notation in G major. The first staff contains the melody for 'Alleluia, alleluia, alleluia.' The second staff, labeled 'Verse' and 'Repeat Antiphon', contains the melody for 'Christ our Pass-over is sacrificed for us; therefore let us keep the feast.'

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.*

### **Communion Hymn, *For the bread which you have broken (Omni die)***

1 For the bread which you have bro - ken, for the  
2 By this pledge, Lord, that you love us, by your  
3 As our bless - ed ones a - dore you, seat - ed  
4 In your ser - vice, Lord, de - fend us; in our

The image shows a four-part setting of the Communion Hymn. It features a vocal line with four numbered parts and a piano accompaniment. The lyrics are: '1 For the bread which you have broken, for the / 2 By this pledge, Lord, that you love us, by your / 3 As our blessed ones adore you, seated / 4 In your service, Lord, defend us; in our'.

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People* **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

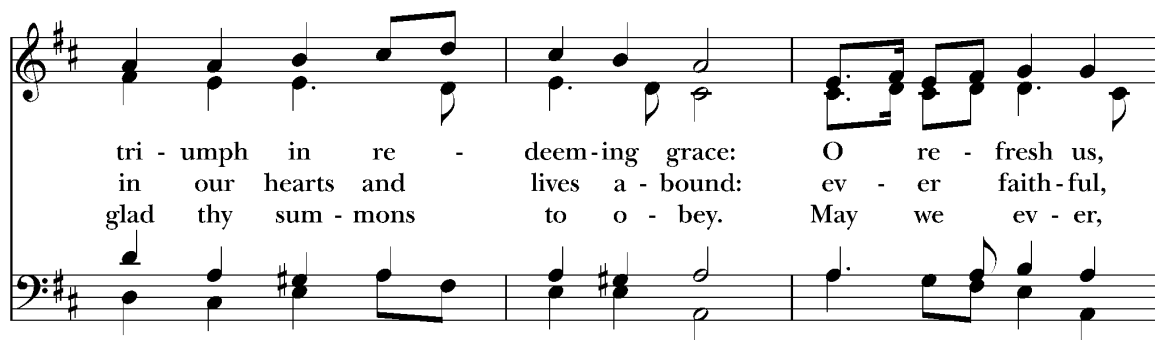
Closing Hymn, *Lord, dismiss us with thy blessing (Sicilian)*



1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the



joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem-ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

∞ The Dismissal

*Celebrant* Alleluia. Let us go forth in the name of Christ.  
*People* **Thanks be to God. Alleluia.**

**Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to stay following worship for coffee and snacks, and to connect with other parishioners, staff and clergy.** You will find a coffee bar and other refreshments setup in the kitchen.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)

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## **Children in Church**

**Nursery Care** - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email [abond@trinitynola.com](mailto:abond@trinitynola.com) with questions.

**Spirit Bags** for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

**To Parents:** Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

**To the Members of our Parish:** The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

## Altar Memorials

The flowers in the Chapel are given in loving memory of Judith Elizabeth Oudt, Virginia Turner, and Harry T. Howard, III.

## Today at Trinity

**Faith and Fiction Summer Book Club** meets at 9:00am in the Trinity School library classroom and on Zoom to discuss '*Go Tell it on the Mountain*' by James Baldwin. The weekly class will resume on Sunday, September 11. For more information or to get on the class email list, contact Merry Touns at [merryparis@yahoo.com](mailto:merryparis@yahoo.com).

**12 Steps Are for Everyone** meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at [taylorlks@aol.com](mailto:taylorlks@aol.com) or (203) 526-3590.

**Back to School Liturgy and Backpack Blessing at 10:30am** - Today we offer blessings of encouragement and honor our children, their big life moments, and their vocations, as full members of our baptismal community.

**Blessed & Fed Family Service: A Service for a New School Year** - This evening family service meets at 4:30pm in Bishop Polk Hall with a simple supper to follow at 5:00pm.

## Children, Youth and Families

**For the remaining Sundays in August, in lieu of Godly Play, we have created a "Pray Ground" in our worship area** where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Children are invited to process with the choir and clergy and make their way to the Pray Ground for the service. Parents are encouraged to sit close to the Pray Ground. Older children will help attend to the younger children. Look for Ashley Bond in the foyer of Bishop Polk Hall. She will gather and lead the children. *Godly Play resumes August 21.*

**Godly Play (resumes August 21)** invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion.

**EYC kickoff (August 28)** - Please join us on Sunday, August 28 from 5:00pm to 7:00pm at Molly's House. 6th through 12th graders and their families and friends are invited to enjoy great food and activities to see what EYC is offering students this school year. Attendees will learn about future field trips, activities, and service opportunities. Contact Phoebe Guinn at [pguinn@trinitynola.com](mailto:pguinn@trinitynola.com) with questions.

## **Invite-Welcome-Connect Weekend with Guest Preacher**

**Invite Welcome Connect Saturday Workshop (September 17)** - Church lay leadership (alongside clergy and staff) are encouraged to attend this Saturday Workshop, from 9:00am - 3:00pm for an immersive education in the Invite Welcome Connect model, and an opportunity to share insights gained with the Trinity community. Anyone with a call for practicing hospitality is invited. To RSVP, please contact Kelly Williams at [kwilliams@trinitynola.com](mailto:kwilliams@trinitynola.com).

**Invite Welcome Connect Sunday (September 18)** - Guided by the gospel imperative to “Go and make disciples of all nations,” the ministry of Invite Welcome Connect equips and empowers individuals and congregations to practice evangelism, hospitality, and connect- edness. Invite Welcome Connect’s founder, Mary Parmer, will share the deep truths of this ministry as well as practical steps to assess Trinity’s faith community and begin implemen- tation, during the formation hour between the 8:00am and 10:30am services. Breakfast will be available beginning at 8:45am, with the presentation beginning at 9:15am. Mary Parmer will also be our guest preacher at the 8:00am and 10:30am services.

### **Called to Serve**

**Trinity Restorative Justice Committee** - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit [www.trinitynola.com/restorative-justice/](http://www.trinitynola.com/restorative-justice/) or contact Rev. Carol Spencer at [cspencer@trinitynola.com](mailto:cspencer@trinitynola.com).

**Trinity Loaves and Fishes** is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at [ataylor@trinitynola.com](mailto:ataylor@trinitynola.com).

### **Unique Worship Opportunities**

**YogaMass (September 3)** - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God’s divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at [bit.ly.com/TrinityYogaMassRegistration](http://bit.ly.com/TrinityYogaMassRegistration).

**Evening Prayer for Healing (September 13)** - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertain- ty, hunger in any form, and the healing of our bodies and souls. Praying and singing to- gether in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at [melliott@trinitynola.com](mailto:melliott@trinitynola.com).

**Walking the Mourner's Path (Begins September 21 for 8 weeks)** is a Christ-centered, non-denominational grief support program. We believe grieving is not lack of faith but a natural part of living, that consists of eight spiritually directed small group workshops led by trained facilitators and a member of the clergy. Walking the Mourner's Path Workshop participants find that while their pain is unique they are not alone on their journey. The next Walking the Mourner's Path workshops will begin on Wednesday, September 21 - November 9, 2022 at 5:00pm. Please contact Ninette Eastman nmceastman@gmail.com for information or to register. Class size is limited.

## Holy Land Epiphanytide Pilgrimage 2023

**Come and See...** Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy\* (Single supplement: \$2255) \*Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and portage at hotels. Learn more at <https://bit.ly/Pilgrims2023> or email [pilgrimpathsllc@gmail.com](mailto:pilgrimpathsllc@gmail.com).

## Sustaining the Church that Sustains Us

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** - and through the PayPal Giving Fund, **we receive 100%** of your gift. Please scan the QR code.
- **A credit or debit card** is easy to use through Online Giving. Our website can securely process your gift at [trinitynola.com/giving-form/](http://trinitynola.com/giving-form/)
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- **Make a gift of appreciated stock** - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.



## Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at [www.Trinity2024.org](http://www.Trinity2024.org) or scan the QR code.







## Clergy and Staff

The Reverend Andrew R. Thayer	Rector
The Reverend John M. Pitzer	Associate Rector for Administration and Outreach
The Reverend Annie Knazs Jung	Associate Rector
The Reverend E. Gary Taylor	Head of School
The Reverend Robert B. Hadzor	Trinity School Chaplain / Assisting Priest
The Reverend Carol Borne Spencer	Deacon
Mary Sutton	Verger
Jack Duncan	Head Acolyte
Dr. Paul Weber	Organist and Choirmaster
Ashley Bond	Director of Formation
Maria Elliott	Director of Pastoral Care and Spiritual Formation
Raina O'Neil	Director of Stewardship and Development
Ashley Eastham	Communications Manager
Tina Grant	Rector and Parish Assistant
Aaron Taylor	Trinity Loaves and Fishes
Alvin Edinburgh	Trinity Educational Enrichment Program
Melissa Fanning	Women of Trinity Church (WOTC) President
Corrinne Mestayer	Chief Financial Officer / Chief Operations Officer
Gabriella Frank	Director of Human Resources
Brian Gorman	Facilities Manager
Adrian Pogue	Church Sexton

## Today's Worship Leaders

PREACHER:	The Reverend E. Gary Taylor
CELEBRANT:	The Reverend Annie Knazs Jung
VERGER:	Mary Sutton
ORGANIST:	Dr. Paul Weber

## Members of the Vestry, 2022-2023

Sweet Dupuy	Sherman Boughton	Gwathmey Gomila	Stephen Farnsworth
Melissa Fanning	Kirsten Breckinridge	Carrie Lewis	Suzanne Perlis
Will French	Bo Farrell	John Sinnott	Tracie Washington
Tim Trapolin	Marsden Moran	Bryant York	George Young



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