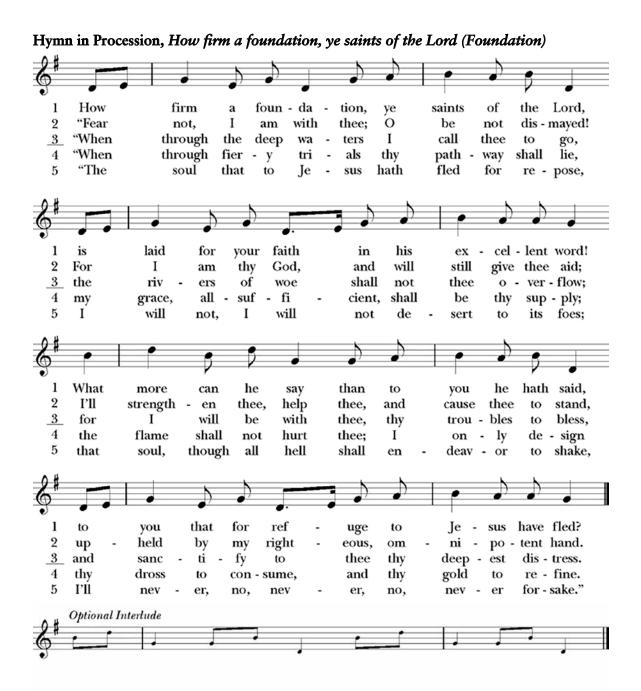


NINTH SUNDAY AFTER PENTECOST The Holy Eucharist: Rite Two August 7, 2022 - 10:30am

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice and walk humbly with God.



∞ Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

∞ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

 ∞ The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

 ∞ The First Reading *The People sit.*

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir;

GENESIS 15:1-6

no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

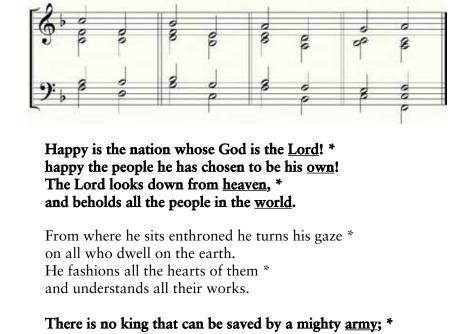
Reader	The Word of the Lord.
People	Thanks be to God.

 ∞ The Gradual: Psalm 33:12-22

All

Choir

Chant by Paul Weber



All There is no king that can be saved by a mighty <u>army</u>; * a strong man is not delivered by his great <u>strength</u>. The horse is a vain hope for de<u>liverance</u>; * for all its strength it cannot <u>save</u>.

Choir Behold, the eye of the Lord is upon those who fear him, * on those who wait upon his love, To pluck their lives from death, * and to feed them in time of famine. Our soul waits for the <u>Lord</u>; * he is our help and our <u>shield</u>. Indeed, our heart rejoices in <u>him</u>, * for in his holy Name we put our <u>trust</u>. Let your loving-kindness, O Lord, be u<u>pon us</u>, * as we have put our <u>trust in you.</u>

 ∞ The Second Reading

All

HEBREWS 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader	The Word of the Lord.
People	Thanks be to God.

Sequence Hymn, Fight the Good Fight



DeaconThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

esus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes hear and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

 ∞ The Sermon

The Reverend Annie Knazs Jung

∞ The Nicene Creed *All stand and say together*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

 ∞ The Prayers of the People

Leader	Let us pray for the Church and for the world.
People	Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Gracious God, in your mercy: Hear our prayer.
Leader People	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Gracious God, in your mercy: Hear our prayer.

Leader	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Gracious God, in your mercy:
People	Hear our prayer.
Leader	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Gracious God, in your mercy:
People	Hear our prayer.
Leader	Comfort and heal all those who suffer in body, mind, or Spirit (especially); give them courage and hope in their troubles, and bring them the joy of your salvation. Gracious God, in your mercy:
People	Hear our prayer.
Leader	We commend to your mercy all who have died, (especially) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Gracious God, in your mercy:
People	Hear our prayer.

The Celebrant adds a concluding Collect.

∞ The Confession

CelebrantLet us confess our sins against God and our neighbor.AllGod of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

 ∞ The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Hymn, O Lord, Give Thy Holy Spirit

THOMAS TALLIS

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy Name, all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou has sent.

 ∞ The Doxology

The People stand.

Praise God, from whom all blessings flow, Praise Him all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. Amen.

∞ The Great Thanksgiving

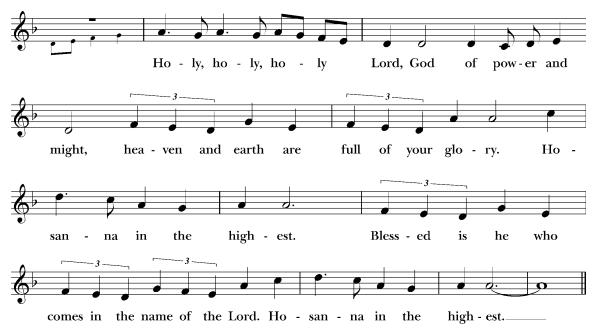
The People remain standing.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant proceeds with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



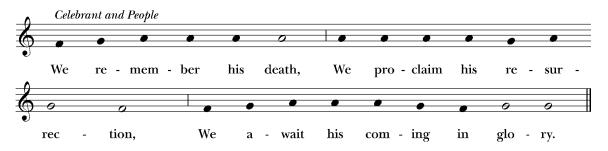
Sanctus, Holy, holy, holy (Powell)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

∞ The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

 ∞ The Breaking of the Bread The Celebrant breaks the consecrated Bread.



∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your thoughts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Taste and see who good the Lord is: Blessed are they that hope in him. Fear the Lord, all ye his saints, for they shall not want who fear him.

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People We who are many are one Body, for we all share one Bread, one Cup.

∞ The Post Communion Prayer *All stand*.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

 ∞ The Blessing







∞ The Dismissal

CelebrantAlleluia. Let us go forth in the name of Christ.PeopleThanks be to God. Alleluia.

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to stay following worship for coffee and snacks, and to **connect with other parishioners, staff and clergy.** You will find a coffee bar and other refreshments setup in the kitchen.

If you are a guest today, welcome to Trinity Episcopal Church. Please help us to connect by signing our online guestbook (scan the QR code) or visit with one of our greeters and clergy.



For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



Trinityepiscopalnola



www.trinitynola.com

Children in Church

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. At this time the nursery remains located in the original nursery location in the church undercroft. Email abond@trinitynola.com with questions.

Spirit Bags for children are located at the entrance to worship and available for children. Help yourself and please return as you exit.

To Parents: Relax! God put the wiggle in children. Don't feel you have to suppress it in God's house. All are welcome.

To the Members of our Parish: The presence of children is a gift to the Church! They are members of our community and a reminder that our parish is growing. Please welcome our children and give a smile of encouragement to the parents.

Today at Trinity

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room and on Zoom. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at <u>taylorks@aol.com</u> or (203) 526-3590.

Back to School Prayer Station - A special prayer station has been placed in the foyer of Bishop Polk Hall so that students, parents, teachers, and all those who support them can write their prayers for a new school year.

Celebrating the 2022 graduates! Today at the 10:30am worship service, we will honor and bless the 2022 graduates with a special gift and celebratory coffee hour.

Children, Youth and Families

For the remaining Sundays in August, in lieu of Godly Play, we have created a "Pray Ground" in our worship area where children can experience worship while being physically comfortable. Spirit bags, books, and Godly Play materials are available to help children stay engaged. Children are invited to process with the choir and clergy and make their way to the Pray Ground for the service. Parents are encouraged to sit close to the Pray Ground. Older children will help attend to the younger children. Look for Ashley Bond in the foyer of Bishop Polk Hall. She will gather and lead the children. *Godly Play resumes August 21*.

Youth Service Hours - Register for Trinity Loaves and Fishes Summer Youth Service Hours every Thursday throughout the summer at bit.ly/TLFSummerYouth. Contact Aaron Taylor at <u>ataylor@trinitynola.com</u> with questions.

Back to School Liturgy and Backpack Blessing (August 14) - On Sunday, August 14 at the 10:30am service AND the 4:30pm Blessed & Fed Family Service, we will have a Back to School Liturgy and Backpack Blessing to offer blessings of encouragement and honor our children, their big life moments, and their vocations, as full members of our baptismal community.

Blessed & Fed Family Service: A Service for a New School Year (August 14) - Our first evening family service will take place on Sunday, August 14 at 4:30pm in Bishop Polk Hall with a simple supper to follow at 5:00pm.

Godly Play (resumes August 21) invites children ages PK3-5th grade to enter into a deeper and more playful relationship with God. Based on the Montessori method, Godly Play uses storytelling, creativity, and wonder to help children better understand themselves, their faith, and God. The children meet during the Sunday School hour beginning at 10:30am in their respective classrooms. Afterward, children are led to the church to join their families for communion.

Stay Connected

Access the bulletin announcements online at https://trinitynola.com/announcements

Summer Book Club

Faith and Fiction (August 14) will hold a summer book club on Sunday, August 14 at 9:00am in the Trinity School library classroom on the book 'Go Tell it on the Mountain' by James Baldwin. You can also join by zoom. Contact Merry Toups for Zoom link. All are invited to participate! The weekly class will resume on Sunday, September 11. For more information or to get on the class email list, contact Merry Toups at merryparis@yahoo.com.

Called to Serve

Trinity Restorative Justice Committee - Inspired by Christ, the Trinity Restorative Justice Committee was formed to support Trinity's mission to "do justice" with a focus on the needs of at-risk youth and young adults in the city of New Orleans, supporting them and their families to avoid entry or re-entry into the Louisiana criminal legal system. To learn more about related volunteer opportunities visit <u>www.trinitynola.com/restorative-justice/</u> or contact Rev. Carol Spencer at <u>cspencer@tirnitynola.com</u>.

Trinity Loaves and Fishes is in need of volunteers preparing and serving hot food on Thursday mornings, specifically, regular volunteers for teams that serve the 1st, 3rd, and 4th weeks of the month. Please contact Aaron Taylor at <u>ataylor@trinitynola.com</u>.

Unique Worship Opportunities

Evening Prayer for Healing (August 9) - We pray together for healing from violence in our city, depletion from stress, care for our creation, exhaustion from economic uncertainty, hunger in any form, and the healing of our bodies and souls. Praying and singing together in community is a way of expanding our intentions and desires for wholeness with God's help. Your voice is an important one! Please join us at 6:00pm in the Chapel on the second Tuesday of the month. Questions? Contact Maria Elliott at <u>melliott@trinitynola.com</u>.

YogaMass (September 3) - Offered on the first Saturday of every month, brings together the practice of yoga, breath work, meditation, and Holy Communion at 10:30am. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. During displacement from the church sanctuary for repairs, YogaMass will be held in Bishop Polk Hall. Please register at <u>bit.ly.com/TrinityYogaMassRegistration</u>.

Holy Land Epiphanytide Pilgrimage 2023

Come and See... Friday, January 27 to Friday, February 10, led by the Reverend Kit and Mr. Bill McLean. Cost: \$4975 per person double occupancy* (Single supplement: \$2255) *Includes 13 nights of accommodation with 13 breakfasts and 12 dinners; airport transfers; transport by private coach with guide; all entrance fees and tips; and porterage at hotels. Learn more at <u>https://bit.ly/Pilgrims2023</u> or email <u>pilgrimpathsllc@gmail.com</u>.

Did you know, you don't have to be "in church" to give? Trinity offers multiple ways to continue giving while on the go:

- **Trinity Church accepts PayPal** and through the PayPal Giving Fund, we receive 100% of your gift. Please scan the QR code.
- A credit or debit card is easy to use through Online Giving. Our website can securely process your gift at trinitynola.com/giving-form/
- **Donations of cash or check** may be mailed to Trinity Church, Attn: Stewardship, 1329 Jackson Ave., New Orleans, LA 70130. As always, checks and cash are welcomed in the offering plate during worship services or dropped off in the church offices in the Parish House.
- Make a gift of appreciated stock Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Together We Build: Capital Campaign

Trinity is proud to present the culmination of the Church and School's strategic planning efforts with a joint \$13 million Capital Campaign, Trinity 2024: Together We Build. The Campaign goal and projects have been designed to create a more functional and attractive campus for Trinity that will ultimately build a more vital community for the future. For more information, please visit the Campaign website at www.Trinity2024.org or scan the QR code.



Altar Memorials

The flowers in the Chapel are given in loving memory of Mary Alpaugh McIlhenny, Paul Westfeldt McIlhenny, Gustaf Westfeldt McIlhenny, Barbara McIlhenny Nixon, Paul.C.P. McIlhenny, Douglas McIlhenny, Edmund McIlhenny, and Virginia Smart McIlhenny



Clergy and Staff

The Reverend Andrew R. Thayer The Reverend John M. Pitzer The Reverend Annie Knazs Jung The Reverend E. Gary Taylor The Reverend Robert B. Hadzor The Reverend Carol Borne Spencer Mary Sutton Jack Duncan

Dr. Paul Weber Ashley Bond Maria Elliott Raina O'Neil Ashley Eastham Tina Grant

Aaron Taylor Alvin Edinburgh Melissa Fanning

Corrinne Mestayer Gabriella Frank Brian Gorman Adrian Pogue Rector Associate Rector for Administration and Outreach Associate Rector Head of School Trinity School Chaplain / Assisting Priest Deacon Verger Head Acolyte

Organist and Choirmaster Director of Formation Director of Pastoral Care and Spiritual Formation Director of Stewardship and Development Communications Manager Rector and Parish Assistant

Trinity Loaves and Fishes Trinity Educational Enrichment Program Women of Trinity Church (WOTC) President

Chief Financial Officer / Chief Operations Officer Director of Human Resources Facilities Manager Church Sexton

Today's Worship Leaders

PREACHER:The Reverend Annie Knazs JungCELEBRANT:The Reverend John M. PitzerVERGER:Mary SuttonORGANIST:Dr. Paul Weber

Members of the Vestry, 2022-2023

Sweet Dupuy Melissa Fanning Will French Tim Trapolin Sherman Boughton Kirsten Breckinridge Bo Farrell Marsden Moran

Gwathmey Gomila Carrie Lewis John Sinnott Bryant York Stephen Farnsworth Suzanne Perlis Tracie Washington George Young



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