



TRINITY
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

The Holy Eucharist: Rite Two
April 3, 2022 • 10:30am

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

∞ Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

∞ The Confession

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” - (*Mark 12:29-31*)

Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie, *Missa Octavi Toni*

ORLANDO DI LASSUS

Musical notation for the Kyrie eleison. The Cantor part is on a treble clef staff with a key signature of one sharp (F#). The melody consists of a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, and a half note D5. The lyrics are "Lord, have mer - cy." The All part is on a similar staff, with the same melody. The lyrics are "Lord, have mer - cy."

Choir Kyrie eleison.

Musical notation for the Kyrie eleison. The Cantor part is on a treble clef staff with a key signature of one sharp (F#). The melody consists of a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, and a half note D5. The lyrics are "Christ, have mer - cy." The All part is on a similar staff, with the same melody. The lyrics are "Christ, have mer - cy."

Choir Christe eleison.

Musical notation for the Kyrie eleison. The Cantor part is on a treble clef staff with a key signature of one sharp (F#). The melody consists of a half note G4, followed by a quarter note A4, a quarter note B4, a quarter note C5, and a half note D5. The lyrics are "Lord, have mer - cy." The All part is on a similar staff, with the same melody. The lyrics are "Lord, have mer - cy."

Choir Kyrie eleison.

∞ The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People* **Amen.**

The Word of God

∞ The First Reading

ISAIAH 43:16-21

The People sit.

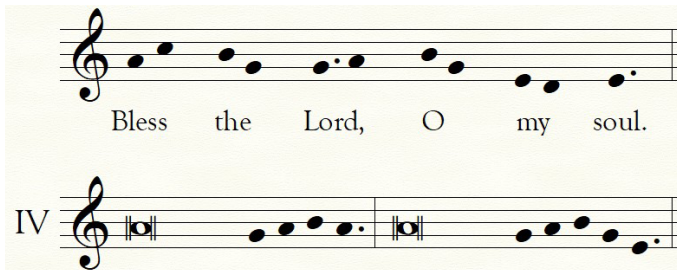
Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, Psalm 126

PLAINSONG MODE IV

Antiphon, sung by the Choir then All



Choir When the Lord restored the FOR-tunes of Zion, *
 then were WE like those who dream.
 Then was our mouth FILLED with laughter, *
 and our TONGUE with shouts of joy.

All **Then they said a-MONG the nations, ***
 "The Lord has DONE great things for them."

The Lord has DONE great things for us, *
and WE are glad indeed.

**Restore our FOR-tunes, O Lord, *
like the water-COURS-es of the Negev.**

**THOSE who sowed with tears *
will REAP with songs of joy.**

**Those who go out weeping, CAR-rying the seed, *
will come again with joy, SHOULD-ering their sheaves.**

Antiphon, sung by All

∞ The Second Reading

PHILIPPIANS 3:4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

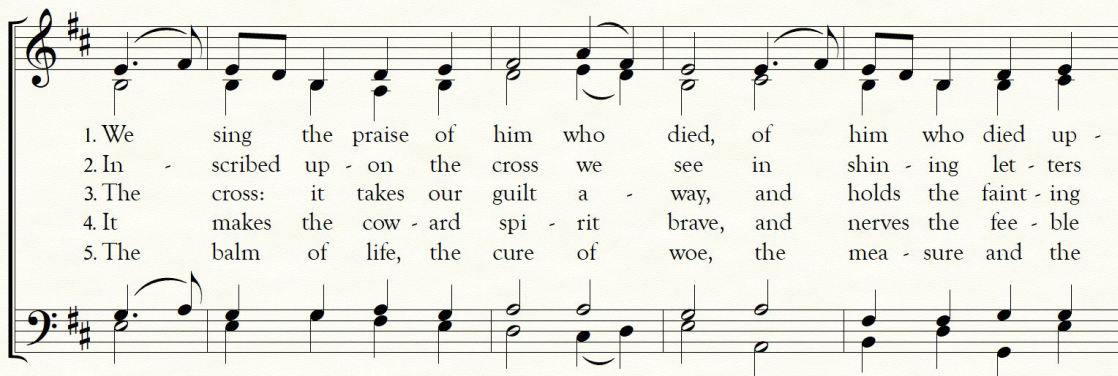
Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

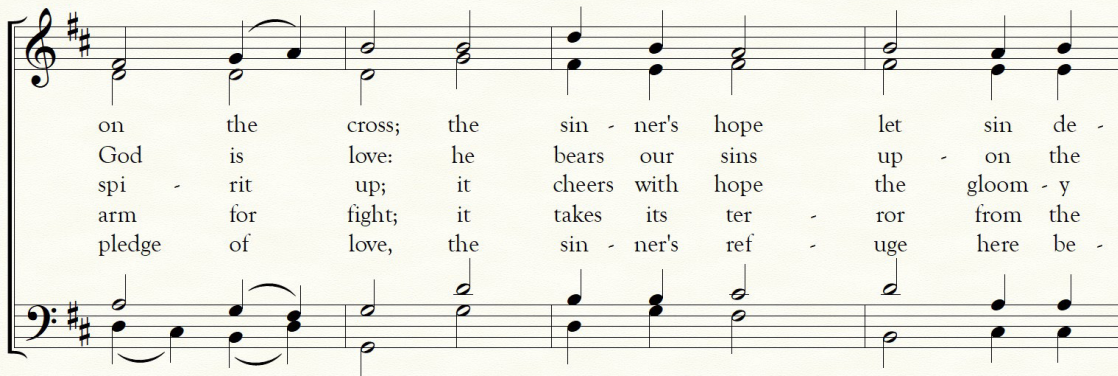
<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

The Sequence Hymn, *We Sing the Praise of Him Who Died*

TENDER THOUGHT



1. We sing the praise of him who died, of him who died up -
 2. In - scribed up - on the cross we see in shin - ing let - ters
 3. The cross: it takes our guilt a - way, and holds the faint - ing
 4. It makes the cow - ard spi - rit brave, and nerves the fee - ble
 5. The balm of life, the cure of woe, the mea - sure and the



on the cross; the sin - ner's hope let sin de -
 God is love: he bears our sins up - on the
 spi - rit up; it cheers with hope the gloom - y
 arm for fight; it takes its ter - ror from the
 pledge of love, the sin - ner's ref - uge here be -



ride; for this we count the world but loss.
 tree: he brings us mer - cy from a - bove.
 day, and sweet - ens ev - ery bit - ter cup.
 grave, and guilds the bed of death with light.
 low, the an - gel's theme in heav'n a - bove.

Please stand for the Holy Gospel.

∞ The Holy Gospel

JOHN 12:1-8

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

∞ The Sermon

THE REVEREND ANDREW R. THAYER

∞ The Nicene Creed

All stand and say together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

∞ The Prayers of the People

Leader With all our heart and with all our mind, let us pray to the Lord,
saying, “Lord, have mercy.”

Leader For the peace from above, for the loving kindness of God, and for the
salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Bishop, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

<i>Leader</i>	For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For this city, for every city and community, and for those who live in them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For those who travel on land, on water, or in the air, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
<i>People</i>	Lord, have mercy.
<i>Leader</i>	In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
<i>People</i>	To you, O Lord our God.

∞ The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another.

∞ Announcements

The Holy Communion

The Offertory Anthem, *O Jesus, I Have Promised*

ARR. PAUL WEBER

O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will.
O speak to reassure me,
To hasten or control;
O speak, and make me listen,
Thou guardian of my soul.

O Jesus, thou hast promised
To all who follow thee
That where thou art in glory
There shall thy servant be.
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow,
My Master and my friend.

The Offerings are presented in silence.

∞ The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The Celebrant proceeds with the Proper Preface.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus (S124)

HURD / WEBER

Sung by All

Cantor All

Ho - ly, * ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord. Ho-san - na in the high - est.

The People stand or kneel, the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



∞ Epiclesis

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

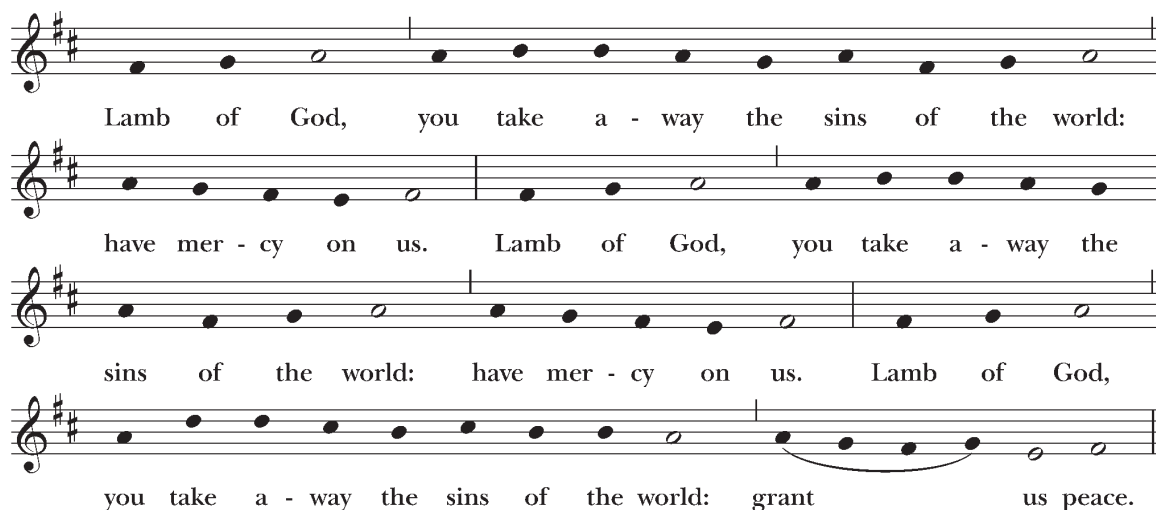
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died and was raised for you, and feed on him in your
hearts by faith, with thanksgiving.

∞ The Communion of the People

All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host. Those who do not wish to receive Holy Communion may come forward for a blessing; please indicate this to the Priest by crossing your arms over your chest.

Communion Hymn, Surely the Presence

GREEN SONGBOOK #2

Communion Hymn, Just a Closer Walk with Thee

GREEN SONGBOOK #22

Communion Hymn, Christ Be Beside Me

GREEN SONGBOOK #55

∞ Sending Out Lay Eucharistic Visitors

Those who will visit the sick, home bound, and hospital bound are called forward.

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

People **We who are many are one Body, for we all share one Bread, one Cup.**

∞ The Post Communion Prayer

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

Recessional Hymn, *O Love How Deep, How Broad, How High* DEUS TUORUM MILITUM

1. O love, how deep, how broad, how high, how pass - ing
 2. For us to wick - ed hands be - trayed, scourged, mocked, in
 3. For us he rose from death a - gain; for us he
 4. All glo - ry to our Lord and God for love so

thought and fan - ta - sy, that God, the Son of
 pur - ple robe ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent his
 deep, so high, so broad; the Trin - i - ty whom

God should take our mor - tal form for mor - tals' sake.
 cross and death; for us gave up his dy - ing breath.
 Spi - rit here to guide, to strength - en, and to cheer.
 we a - dore for ev - er and for ev - er - more.

∞ The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Inspired by Christ, Trinity Episcopal Church strives to love our neighbors, do justice, and walk humbly with God.

All are welcome.

You are invited to coffee hour in Bishop Polk Hall for coffee and snacks, and to connect with other parishioners, staff and clergy. To find Bishop's Hall, proceed down the stairs (to the right of the church altar), make a right into the hallway, and continue down to the Hall foyer.

If you are a guest today, welcome to Trinity Episcopal Church. Please complete a visitor card found in the pew rack and drop it in the offertory plate, or hand it to an usher or member of the clergy. For more information, visit us online or call the church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



www.trinitynola.com

ANNOUNCEMENTS AND EVENTS

Easter Memorial Flowers

Help adorn the church for Easter and honor or remember a loved one by giving to the Easter Memorial Flowers and Music fund. All gifts, great and small, are appreciated. You can give online at <https://trinitynola.com/easter-memorial> or via mail.

If mailing, please send the names and your donation to the church office, attention: Ashley Eastham, (or by email to aeastham@trinitynola.com) and indicate whether your dedication is intended for Easter Flowers or Easter Music. The dedications will be printed in the bulletins for Easter Sunday services. **While there is no deadline for giving, the deadline to submit dedications is April 7 for printing purposes.**

Trinity Treasures

The weather is perfect and festival season is here! New door jewelry just in at Trinity Treasures to celebrate the best time of year in New Orleans!

Trinity Treasures is open 8:30am - 3:30pm, Monday - Friday, and Sundays, before and after the 10:30am service. Shop online at trinitytreasuresnola.com. Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

Today at Trinity

Nursery Care - Trinity's nursery is available from 8:30am - 12:00pm for children age 3 and under, including infants. The nursery is located in the undercroft across from Trinity Treasures Books and Gifts. **Register** at <https://trinitynola.com/godly-play-registration/>.

Faith and Fiction will not meet today, April 3, or on April 17, but will meet on April 10 and April 24 at 9:00am in a hybrid fashion, both in the classroom off the School Library and on Zoom. Contact merryparis@yahoo.com for more information and Zoom access.

12 Steps Are for Everyone meets 9:15am - 10:15am in the Church Board Room. All are welcome to come and learn more about the 12 steps. No prior knowledge necessary! For more information contact Karen Taylor at taylorlks@aol.com or (203) 526-3590.

Godly Play classes, for ages PK3 - 5th grade, meet at 10:30am in grade-assigned classrooms. **Register** at <https://trinitynola.com/godly-play-registration/> or contact Ashley Bond at abond@trinitynola.com for more information.

Lay Eucharistic Visitors and Pastoral Care Training immediately follows the service in the Church Board Room.

EYC for youth in grades 6-12 meets from 5:00pm to 7:00pm at Molly's House.

Unique Worship Opportunities

Blessed, fed and ready for bed! (April 10) - Join us for a casual evening of worship with Holy Eucharist and a simple supper, offered on the **second Sunday of the month, March 13, and April 10 from 5:00pm - 6:00pm** in Bishop Polk Hall. There will be a "Pray-Ground" for our littlest friends and nursery care for children under 3. The suggested donation for supper is \$5. Questions? Contact abond@trinitynola.com.

An Evening of Prayer and Healing (April 12) - Trinity offers an Evening Prayer style Healing Service on **the second Tuesday of the month**, at 6:00pm in the Chapel. This service includes the sacrament of anointing, followed by a conversation on healing and wholeness in the Church Board Room, led by Debby Poitevent MSW/Therapist, Maria Elliott and The Rev. John Pitzer. Questions? Contact Maria Elliott at melliott@trinitynola.com.

YogaMass (May 7) - Offered on the first Saturday of every month, YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion. As a way to encounter the Risen Christ on the mat, participants tap into the deep well of God's divine light within us. Class is led by Joy Meade, a Trinity Church choir member and certified YogaMass teacher. Music is offered by local yogis and musicians Keith Porteous and Sarah Quintana. Please register at bit.ly/TrinityYogaMassRegistration.

Children, Youth and Families

Godly Play Sundays at 10:30am - Throughout the season of Lent, our Godly Play presentations will introduce the relationship of Lent to the Mystery of Easter and move toward this mystery by sharing the stories of Christ's journey toward the cross and resurrection.

EYSeedlings for youth in grades 4-5 (May 6) - A bridge between Godly Play and EYC, EYSeedlings meet on the first Friday of the month, from 6:00pm - 8:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with questions.

EYC for youth in grades 6-12 meets Sundays from 5:00pm to 7:00pm at Molly's House (2129 Coliseum Street). Contact Phoebe Guinn at pguinn@trinitynola.com with any questions.

Lent at Trinity

(Wednesday, March 2 - Sunday, April 17)

Daily Eucharist - Please join us for a Rite II Holy Eucharist at 7:30am in the Chapel, Monday - Thursday during the season of Lent.

Dinner Table Theology - In the season of Lent, gather for a potluck style dinner and bible-based discussion on Wednesdays from 6:30pm - 8:00pm in Trinity's Parish House. Facilitated by Becca Wallace and Chris Ryan, this group uses the African Bible Study method to explore how God's word resonates in our lives and in the communities we share. Participants are asked to bring a prepared dish, snack or beverage to share. Questions? Contact beccam.wallace@gmail.com.

Holy Week and Easter Schedule

Palm Sunday: Liturgy of the Palms - April 10

- 8:00am, Rite I Eucharist in the Chapel
- 10:30am, Rite II Eucharist in the Church begins with a festive procession from the Circle Drive.
- 5:00pm-6:00pm, Blessed, Fed and Ready for Bed in Bishop Polk Hall is a casual and simple family service and dinner.
- 6:00pm Rite II Eucharist in the Church

Maundy Thursday: Liturgy of the Last Supper - April 14

- 6:30pm in the Church, Rite II Eucharist and Washing of the Feet

Good Friday: Liturgy of the Crucifixion - April 15

- 12:00pm in the Church, Reading of the Passion Narrative & Procession of the Cross

Easter Vigil Bonfire - Saturday, April 16

- 7:28pm (sunset) outdoors between the School Field and Gymnasium, gather around the bonfire at this casual and family friendly event to tell Easter stories, sing songs, eat s'mores and celebrate the beginning of the Easter season. Bring blankets or chairs and join us for an hour of sunset celebration.

Easter Sunday - April 17

- 8:00am and 10:30am, Rite II Eucharist in the Church
- Easter Egg Hunt and Brunch Reception to follow in Bishop Polk Hall

Adult Confirmation, Reception, Reaffirmation

If you are interested in being confirmed or received into the Episcopal Church or would like to reaffirm your Baptismal Vows, please email Ashley Bond at abond@trinitynola.com. Adult Confirmation/Reception/Reaffirmation classes will be led by Father Andy over the course of six Sundays in an intimate, small group setting during the 9:15am formation hour.

Rummage

The Rummage Room is again accepting donations on Wednesdays and Fridays from 11:00am to 1:00pm on Josephine side.

Supporting Community Partners

We See Tomorrow @ Kingsley House - The Annual Friendraising Luncheon for Kingsley House is **Thursday, April 7 from 11:30am - 1:00pm**. Come learn more about the life-changing programs and services Kingsley House provides to our community. Contact jpitzer@trinitynola.com if you are interested in attending with a group from Trinity.

Trinity School Scholarship Opportunity

The Morris Curtis Bethea Jr. Scholarship at Trinity School - The Patrick F. Taylor Foundation and Dr. Morrison C. Bethea have generously created the Morrison Curtis Bethea, Jr. Fund that will provide financial-need based scholarship to qualifying students to attend Trinity Episcopal School. Priority for these scholarships is given to children of parishioners of Trinity Church, but others with financial need are also eligible.

If you or someone you know has a child whom you believe would thrive in Trinity's program, applications are available on the Trinity School webpage at www.TrinityNola.org or by contacting Sheldon Schmidt, Dir. of Admissions, at sschmidt@trinitynola.com.

Sustaining the Church that Sustains Us

For 175 years, Trinity Episcopal Church has nourished spiritual lives, deepening connections to God through unwavering faith. These past 22 months, while certainly challenging beyond what anyone could have anticipated, have strengthened our resolve to move our mission forward. Doing this work requires an investment of both spiritual and financial gifts.

As we move into the future – the next 175 years – Trinity Church, your spiritual home, will require more financial support. Transparently, the costs of financing our ministries, even at the level they currently exist, increase each year. Your generous gifts make possible the remarkable ministries both within our own walls and out in the community. We are grateful for the families and individuals who have already pledged support for this year ahead (2022), and for those members who have yet to pledge, we hope you will prayerfully consider joining us! We depend on one another and can **only do this together**. Thank you.



Online Pledge Card
Scan with your phone

The Prayers of the People

Prayer is offered each week with intercession for: The Universal Church, its members, and its mission; The Nation and all in authority; The welfare of the world; The concerns of the local community; Those who suffer and those in any trouble; The departed as prescribed by the Book of Common Prayer.

This week we ask you to include our clergy, the Bishop's search committee, St. Luke's Episcopal Church and School in Baton Rouge, and the Worldwide Anglican Communion; for our Choir and for those returning from Pilgrimage to Iona; for our Care for God's Creation. We pray for all those who celebrate anniversaries and birthdays this week and for those preparing for confirmation, marriage or baptism. We celebrate the birth of Cameron Laurel Crouse, child of Kate and Colby Crouse and grandchild of Pam and Mitch Cooper. We offer prayers for victims of violence in our community, especially Derwin Bernard, Edwin May, Axel Damian, Michael Reynoso-Garcia, Corey Baptiste, Desmond Greenberry. We pray for those on our parish prayer list Shawn Anglin, Adelaide Benjamin, Wells Coleman, Robins Compere, Sheila Edmonds, Myra Groome, Shirley Meunier, Jim O'Neil, George Sustendal, Joyce Syracuse, Bill Vickery, and others you would name. We pray for peace for the people of Ukraine and that the lives of the innocent might be spared; for the resistance and those offering help, especially Episcopal Relief and Development.

Clergy and Staff

The Reverend Andrew R. Thayer
The Reverend John M. Pitzer
The Reverend E. Gary Taylor
The Reverend Robert B. Hadzor
The Reverend Carol Spencer
Mary Sutton

Rector
Associate Rector for Administration and Outreach
Head of School
Trinity School Chaplain / Assisting Priest
Deacon
Verger

Dr. Paul Weber
Ashley Bond
Maria Elliott
Raina O'Neil
Ashley Eastham
Tina Grant

Organist and Choirmaster
Director of Formation
Director of Pastoral Care and Spiritual Formation
Director of Stewardship and Development
Communications Manager
Rector and Parish Assistant

Aaron Taylor
Alvin Edinburgh
Beverly Lamb

Trinity Loaves and Fishes
Trinity Educational Enrichment Program
Women of Trinity Church (WOTC) President

Corrinne Mestayer
Gabriella Frank
Adrian Pogue

Chief Financial Officer / Chief Operations Officer
Director of Human Resources
Church Sexton

TODAY'S WORSHIP LEADERS

PREACHER: The Reverend Andrew R. Thayer
CELEBRANT: The Reverend E. Gary Taylor
ORGANIST: Dr. Paul Weber

Members of the Vestry, 2021-2022

Michelle Cox
Cres Gardener
Barbara Waller
George Young

Sweet Dupuy
Melissa Fanning
Will French
Tim Trapolin

Sherman Boughton
Kirsten Breckinridge
Bo Farrell
Marsden Moran

Gwathmey Gomila
Carrie Lewis
John Sinnott
Bryant York



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