



**TRINITY**  
EPISCOPAL CHURCH

THIRTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite Two

Holy Baptism

August 22, 2021 - 10:30am

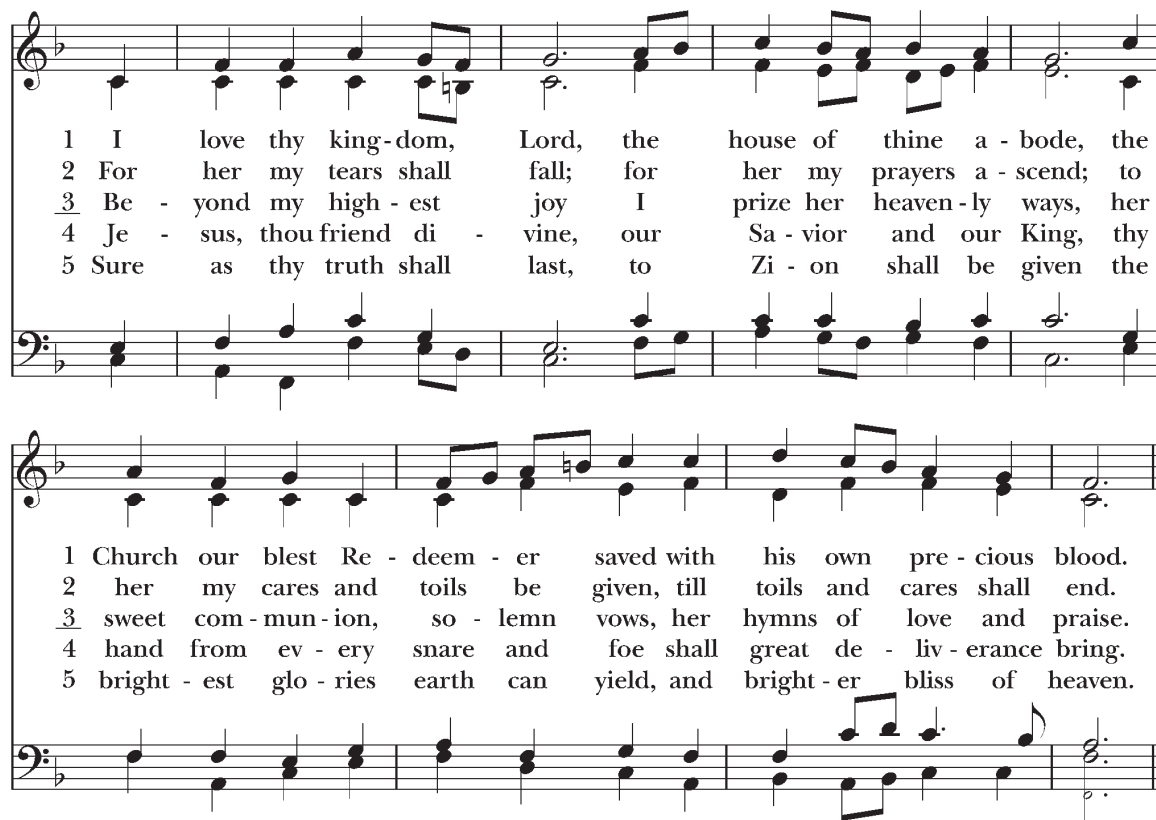
**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice and walk humbly with God.**

Prelude, *Adagio*, from *Symphony No. 6, op. 42/2*

CHARLES-MARIE WIDOR

Opening Hymn, *I love thy kingdom, Lord*

H 524



1 I love thy king-dom, Lord, the house of thine a - bode, the  
2 For her my tears shall fall; for her my prayers a - scend; to  
3 Be - yond my high - est joy I prize her heaven - ly ways, her  
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
2 her my cares and toils be given, till toils and cares shall end.  
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

∞ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us.**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## ∞ The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

# The Word of God

## ∞ The First Reading

1 KINGS 8:22-30, 41-43

*The People sit.*

**T**hen Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heav-

en your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

∞ Psalm 84  
*Spoken by All.*

**How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.**

**The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.**

**Happy are they who dwell in your house! \*  
they will always be praising you.**

**Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.**

**Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.**

**They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.**

**Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.**

**Behold our defender, O God; \*  
and look upon the face of your Anointed.**

**For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.**

**For the Lord God is both sun and shield; \*  
he will give grace and glory;**

**No good thing will the Lord withhold \*  
from those who walk with integrity.**

**O Lord of hosts, \*  
happy are they who put their trust in you!**

∞ The Second Reading

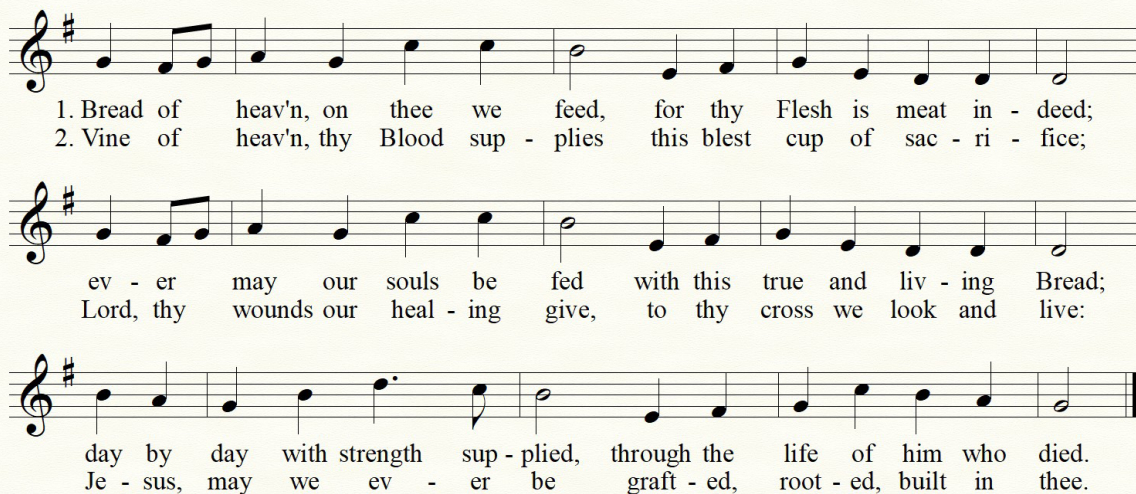
EPHESIANS 6:10-20

**B**e strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

## Sequence Hymn, *Bread of Heaven, On Thee We Feed*



1. Bread of heav'n, on thee we feed, for thy Flesh is meat in - deed;  
2. Vine of heav'n, thy Blood sup - plies this blest cup of sac - ri - fice;  
ev - er may our souls be fed with this true and liv - ing Bread;  
Lord, thy wounds our heal - ing give, to thy cross we look and live:  
day by day with strength sup - plied, through the life of him who died.  
Je - sus, may we ev - er be graft - ed, root - ed, built in thee.

*Please stand for the Holy Gospel.*

## ∞ The Holy Gospel

JOHN 6:56-69

*Deacon*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND JOHN M. PITZER

∞ Presentation and Examination of the Candidates

*Celebrant*        The candidates for Holy Baptism will now be presented.

**Sawyer Manning Grace**  
**daughter of Kelly Reily Grace**  
**and Robert Downman Grace**

**Carter Kenneth Derrick Guice IV**  
**son of Kelly Cook Guice**  
**and Carter Kenneth Derrick Guice III**

*Infants and Younger Children: Candidates who are unable to answer for themselves are presented individually by Parents and Godparents, as follows*

*Parents and*        **I present N. to receive the Sacrament of Baptism.**  
*Godparents*

*When the candidate has been presented,*

*Celebrant*        Will you be responsible for seeing that the child you present is  
brought up in the Christian faith and life?

*Parents and*        **I will, with God’s help.**  
*Godparents*

*Celebrant*        Will you by your prayers and witness help this child to grow  
into the full stature of Christ?

*Parents and*        **I will, with God’s help.**  
*Godparents*

*The Celebrant asks the following questions of the parents and godparents who speak on behalf of infants and younger children.*

*Question*        Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*         **I renounce them.**

*Question*        Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*         **I renounce them.**

*Question*        Do you renounce all sinful desires that draw you from the love of God?

*Answer*         **I renounce them.**

*Question*        Do you turn to Jesus Christ and accept him as your Savior?

*Answer*         **I do.**

*Question*        Do you put your whole trust in his grace and love?

*Answer*         **I do.**

*Question*        Do you promise to follow and obey him as your Lord?

*Answer*         **I do.**

*The People stand. The Celebrant asks the Congregation*

*Celebrant*        Will you who witness these vows do all in your power to support these children in their life in Christ?

*People*           **We will.**

*Celebrant*        Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.



## ∞ The Baptismal Covenant

*Celebrant* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?  
*People* **I will, with God's help.**

## ∞ The Prayers for the Candidates

*Celebrant* Let us now pray for these children who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## ∞ Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *People* **Amen.**

∞ The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant* Let us pray.

**Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## ∞ The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People greet one another.*

## ∞ Announcements

# The Holy Communion

## ∞ The Doxology

**Praise God, from whom all blessings flow.  
Praise Him, all creatures here below.  
Praise him above, ye heav'nly host.  
Praise Father, Son, and Holy Ghost. Amen.**

## ∞ The Great Thanksgiving (PRAYER B)

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

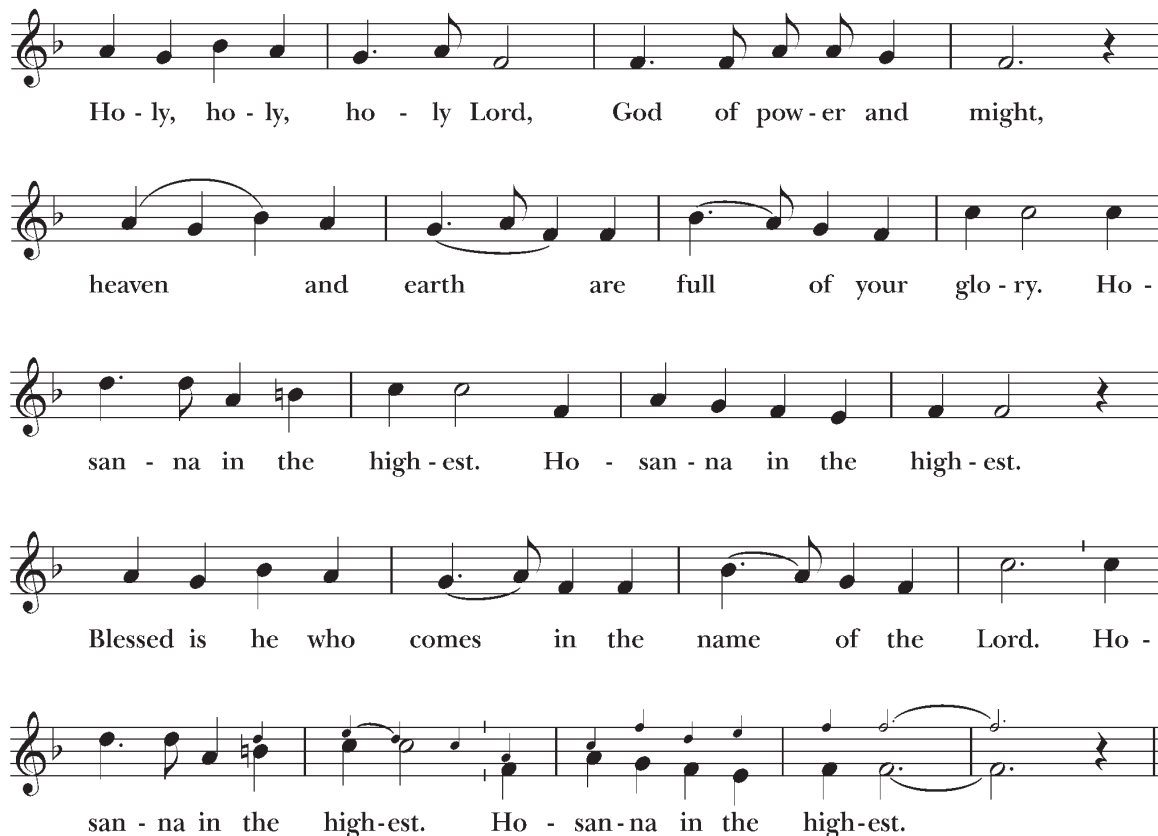
It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant proceeds with the Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus, *Holy, holy, holy*

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## ∞ The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## ∞ The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*Antiphon*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *Repeat Antiphon*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

## ∞ The Invitation

*Celebrant*      The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

## ∞ The Communion of the People

*All are welcome to receive Holy Communion. As you approach the altar area, please use the hand sanitizer station before receiving the host.*

### **Communion Hymn, *One Bread, One Body***

GREEN SONGBOOK 20

## ∞ Sending Out Lay Eucharistic Visitors

*Those who will visit the sick, home bound, and hospital bound are called forward.*

*Celebrant*      In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the sacrament of Christ's Body and Blood.

*People*      **We who are many are one Body, for we all share one Bread, one Cup.**

## ∞ The Post Communion Prayer

*All stand.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

∞ The Blessing

Closing Hymn, *We know that Christ is raised and dies no more*

H 296

∞ The Dismissal

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* Thanks be to God.

Postlude, *Allegro, from Sonata No. 5, op. 65*

FELIX MENDELSSOHN

---

**Inspired by Christ, Trinity Episcopal Church strives to  
love our neighbors, do justice, and walk humbly with God.**

**All are welcome.**

**You are invited to coffee hour in Bishop's Hall for coffee and snacks,  
and to connect with other parishioners, staff and clergy.** To find Bishop's Hall,  
proceed down the stairs (to the right of the church altar), make a right into the  
hallway, and continue down to the Hall foyer.

**If you are a guest today,** welcome to Trinity Episcopal Church. Please complete a  
visitor card found in the pew rack and drop it in the offertory plate, or hand it to  
an usher or member of the clergy. For more information, visit us online or call the  
church office at (504) 522-0276.



Trinity Episcopal Church New Orleans



trinityepiscopalnola



[www.trinitynola.com](http://www.trinitynola.com)



## ANNOUNCEMENTS AND EVENTS

### COVID Protocols

Due to COVID-19 cases and hospitalizations significantly increasing over the past several weeks, the State of Louisiana and the City of New Orleans have enacted an indoor mask mandate, requiring everyone - regardless of vaccination status - to wear a mask indoors in public spaces.

- Trinity requires masking for all individuals regardless of vaccination status.
- Social Distancing between parties is encouraged.
- The Church Nursery is closed and Godly Play classes are cancelled until further notice.
- Temporarily, the Trinity Choir will not sing as part of the 10:30am worship service.
- Congregational singing may continue.
- Communion will continue to be given by hand by the priest. Use of the common cup is still restricted.
- Virtual worship and formation opportunities will continue. Trinity will continue to livestream worship and provide online formation opportunities for those who feel safer gathering virtually.

Thank you for your continued flexibility as our protocols remain open to change based on guidance from the state, city and diocese.

### Sunday at Trinity

**The Church Nursery is closed and Godly Play classes are cancelled until further notice.**

**Faith and Fiction's August Book Club** meets today at 9:00am on Zoom to discuss *Sing, Unburied, Sing* by Jesmyn Ward. Cathy Hightower will lead the discussion. For Zoom access, contact Merry Touns as merryparis@yahoo.com. Faith and Fiction will resume weekly discussions of short stories on September 12. New members and drop-ins are always welcome!

**12 Steps Are for Everyone** meets at 9:15am on Zoom. All are welcome. Contact Karen Taylor at taylorlks@aol.com for Zoom access.

### Haiti Relief with Episcopal Relief and Development

On Saturday, August 14, a 7.2 magnitude earthquake struck the southwest portion of Haiti. This devastating earthquake was followed by Tropical Storm Grace on Monday night and much of Tuesday. More than 1 million people, including more than half a million children, have been impacted by the back-to-back disasters, and the death toll is close to 2000. Episcopal Relief & Development and its partners are responding immediately with direct assistance to vulnerable households in the region, as partners plan long-term recovery. Your generous gift can provide assistance to help people in the wake of these disasters. To assist in these efforts, visit [episcopalrelief.org/haiti-relief](http://episcopalrelief.org/haiti-relief)

## **Trinity Treasures**

The brightest rainbows appear after the darkest storms. Share the story of Noah's Ark with the children in your life as they try to make sense of the world around them. Through play children learn that even as we face challenges God takes care of us each and every day just as He guided Noah and kept him safe through all the uncertainty on his voyage. Trinity Treasures has a curated selection of Noah's Ark themed toys and books that are sure to spark meaningful play in your home. Shop online at [trinitytreasuresnola.com](http://trinitytreasuresnola.com). Shipping and pickup are available for online orders. Please remember Trinity Treasures' profits go to Trinity ministries and community projects through WOTC grants.

## **Upcoming Worship, Classes and Events**

The next **YogaMass is scheduled for Saturday, September 11, 2021 at 10:30am** in the Church sanctuary. YogaMass brings together the practice of yoga, breath work, meditation, and Holy Communion as a way to encounter the Risen Christ on the mat, and to tap into the deep well of God's divine light.

Register at <https://bit.ly/TrinityYogaMassRegistration>. Email Ashley Bond, Director of Formation, with questions at [abond@trinitynola.com](mailto:abond@trinitynola.com).

**SAVE THE DATE** - First Sunday kicks off Sunday, September 12 with a hot breakfast and special guest speaker, Mary Parmer, founder of Invite, Welcome, Connect - a ministry of transformation that equips and empowers individuals and congregations to cultivate intentional practices of evangelism. Learn more at [invitewelcomeconnect.com](http://invitewelcomeconnect.com).

## **Stewardship at Trinity Church**

We are deeply grateful for your gifts of support! Trinity Church offers multiple ways to make your gift:

- Trinity Church now accepts PayPal - and as a charity, we receive 100% of your gift made through PayPal (with no fees!) Give at [\*\*https://bit.ly/TrinityNOLAPayPal\*\*](https://bit.ly/TrinityNOLAPayPal)
- Donations of cash or check may be placed in the offering plate during worship, dropped off in the church offices, or mailed to Trinity Church, Attn: Stewardship Office, 1329 Jackson Ave., New Orleans, LA 70130.
- Use a credit or debit card through Online Giving [\*\*https://trinitynola.com/giving-form\*\*](https://trinitynola.com/giving-form). Our website can securely process your gift.
- Make a gift of appreciated stock - Trinity gladly accepts donations of appreciated stock and our broker, Jennifer Rigby at Morgan Stanley, can help. Call her at (504) 585-3909. Trinity's account number is 575-021402 and the DTC number is 0015.

Please contact Raina O'Neil in the Church Development Office with any questions at (504) 670-2537 or [roneil@trinitynola.com](mailto:roneil@trinitynola.com).





1329 Jackson Avenue, New Orleans, Louisiana 70130  
[www.trinitynola.com](http://www.trinitynola.com) • (504) 522-0276