



TRINITY
EPISCOPAL CHURCH

OUTDOOR WORSHIP WEDNESDAY
August 12, 2020 - 7:00pm

**Inspired by Christ, Trinity Episcopal Church strives to
love our neighbors, do justice and walk humbly with God.**

Prelude

∞ Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *People* **Amen.**

∞ The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *People* **Amen.**

The Word of God

∞ The First Reading

EZEKIEL 9:1-7,10:18-22

The People sit.

Then he cried in my hearing with a loud voice, saying, ‘Draw near, you executioners of the city, each with his destroying weapon in his hand.’ And six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand; among them was a man clothed in linen, with a writing-case at his side. They went in and stood beside the bronze altar.

Now the glory of the God of Israel had gone up, from the cherub on which it rested, to the threshold of the house. The Lord called to the man clothed in linen, who had the writing-case at his side, and said to him, ‘Go through the city, through Jerusalem, and put a mark on the foreheads of those who sigh and groan over all the abominations that are committed in it.’ To the others he said in my hearing, ‘Pass through the city after him, and kill; your eye shall not spare, and you shall show no pity. Cut down old men, young men and young women, little children and women, but touch no one who has the mark. And begin at my sanctuary.’ So they began with the elders who were in front of the house. Then he said to them, ‘Defile the house, and fill the courts with the slain. Go!’ So they went out and killed in the city.

Then the glory of the Lord went out from the threshold of the house and stopped above the cherubim. The cherubim lifted up their wings and rose up from the earth in my sight as they went out with the wheels beside them. They stopped at the entrance of the east gate of the house of the Lord; and the glory of the God of Israel was above them.

These were the living creatures that I saw underneath the God of Israel by the river Chebar; and I knew that they were cherubim. Each had four faces, each four wings, and underneath their wings something like human hands. As for what their faces were like, they were the same faces whose appearance I had seen by the river Chebar. Each one moved straight ahead.

Reader The Word of the Lord.
People **Thanks be to God.**

∞ The Gradual, *Psalm 113*

Hallelujah!
Give praise, you servants of the Lord; *
praise the Name of the Lord.

Let the Name of the Lord be blessed, *
from this time forth for evermore.

From the rising of the sun to its going down *
let the Name of the Lord be praised.

The Lord is high above all nations, *
and his glory above the heavens.

Who is like the Lord our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

He takes up the weak out of the dust *
and lifts up the poor from the ashes.

He sets them with the princes, *
with the princes of his people.

He makes the woman of a childless house *
to be a joyful mother of children.

∞ The Holy Gospel

MATTHEW 18:15-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

If another member of the church* sins against you,* go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.* But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

∞ The Sermon

THE REVEREND BENJAMIN J. NOBLES

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

∞ The Prayers of the People, Form VI
The Leader and People pray responsively

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those
who are alone.**

Leader For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice and oppression;**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, Morris our Bishop; and
for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader For the special needs and concerns of this congregation . . .

We ask healing comfort for Adele Barba, Walker Beery, Katie Bourg, Pam Cassar, Susan Doss, G.G. Griswold, Nancy Haslett, Teresa Kelleher, Heather Larks, Shelli Mollaison, Medora Monogold, and others you would name.

Leader Hear us, Lord;
People **For your mercy is great.**

Leader **We thank you, Lord, for all the blessings of this life especially for those who celebrate birthdays and anniversaries this week.**

We pray for Trinity Loaves and Fishes and all of our mission partners, especially Loaves and Fishes Africa. We pray for those who are suffering economic hardship or anxiety due to the coronavirus and for the care of medical professionals and essential workers and policy makers during this pandemic; remembering especially students, teachers and administrators who are working to get back to school. We pray for our Vestry and Staff retreat this week.

We pray for St. Margaret's Episcopal Church, Baton Rouge in the Episcopal Diocese of Louisiana, and for the Worldwide Anglican Communion.

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader **We pray for all who have died, that they may have a place in your eternal kingdom, especially Jenna Diassalles, Ralph Stewart, Barbara Wisnewski and those you would name, including victims of violence in our city this week, especially Delmarcus Kirton.**

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

∞ The Confession of Sin

Celebrant We pray to you also for the forgiveness of our sins.

People and Celebrant

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant adds a concluding Collect.

∞ The Peace

∞ Announcements

The Holy Communion

∞ The Great Thanksgiving (PRAYER B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

∞ The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

∞ The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

∞ The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died and was raised for you, and feed on him in your hearts by faith, with thanksgiving.

∞ The Communion of the People

Please note that communion distribution will be very different for the foreseeable future. As you approach the altar area, everyone must use the hand sanitizer station before receiving communion. The consecrated hosts will be in a paper cup on the altar. As you approach the altar, please take one paper cup. Once you have consumed the communion, you will place the paper cup in the receptacle located near the altar.

∞ The Post Communion Prayer

BCP 365

All stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

∞ The Blessing

∞ The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude